# Mitchell County Extension Service 2017 Monthly Report





Jennifer Grogan

Mitchell County Extension Coordinator and 4-H Agent

Mitchell County Extension Agent Agriculture

Sylvia Davis

Mitchell/Baker Counties Extension Agent Family & Consumer Sciences

Debra Cox

Mitchell County 4-H Associate

Michele Lee

Mitchell County Extension Secretary

## **Mitchell County Extension Monthly Report**

"Putting Knowledge to Work in the Areas of Agriculture, 4-H and Family & Consumer Science"

Name: Jennifer Grogan & Debra Cox

Program Area: 4-H

Month and Year: March 2017

**Monthly Contacts:** 

Kind of Contact	Number of Contacts	Comments
Phone	292	
E-Mail	354	
Office	65	
Out-of-Office		
Planned Programs /	1,039	
Meetings		
Total	1,750	

**Trainings / Meetings Attended:** 

<u>Title</u>	<u>Date</u>	Where Held	Number of	Comments
			Contacts	
UGA Extension County Voucher Review Committee	March 2	On-line	8	Jennifer Grogan is serving on this state committee.
Meeting				
Mitchell County Children & Youth Board Meeting	March 6	Camilla	8	Debra Cox attended
National ESP Board Meeting	March 9	On-line	11	Jennifer Grogan serves on the national ESP Board as Southern Region Vice-President
Mitchell County Collaborative Meeting	March 9	Camilla	34	Debra Cox attended
Mitchell County Citrus Planning Team Meeting	March 16	Planting Site; Camilla	5	Jennifer Grogan serves on planning team.
First Aid & CPR Training	March 28	Tifton	18	Debra Cox attended

Programs Presented/Held/Planned

<u>Title</u>	<u>Date</u>	Where Held	Number of Contacts	Comments
March 4-H Club Meetings	March 2017	Pelham Schools, BCCS, Westwood & Mitchell Co. Schools	471	5 <sup>th</sup> grade –Inherited Traits 6 <sup>th</sup> – 12 <sup>th</sup> on Participating in Community Service Activities
Planning Meeting for 4-H <sub>2</sub> 0 Day Camp	March 1	Stripling Irrigation Park - Camilla	6	Working out details on 4-H <sub>2</sub> 0 Day Camp

Mitchell County	March 2	Mitchell County	60	Jennifer Grogan hosted meeting because
Pecan Production	Widich 2	Ag Center	00	Ag Agent was away on family emergency.
Meeting		Ag Center		1 is rigent was away on ranning emergency.
Livestock Judging	March 2017	Mitchell County	6	Denotions to manage the torus for state
Practices	Maich 2017		0	Practices to prepare the team for state competition on March 18
Mitchell County	March 6	Ag Center		I
	March 6	Mitchell County	50	Youth were given awards and prize money
Hog Show Banquet	34 10	High School		from the County Hog Show
2017 Southeastern Livestock	March 9	Montgomery, AL	4 youth and	Jennifer Grogan took the Mitchell County
1			4-H Agent	4-H Livestock Judging Team to compete. There were 116 high school students
Exposition 4-				competing representing 26 teams. The
H/FFA/Collegiate				Senior Team was 5 <sup>th</sup> high overall out of 26
Livestock Judging				teams. Courtney Conine was high
Contest				individual in sheep & meat goats, 5th in
				swine, 5 <sup>th</sup> in reasons and 5 <sup>th</sup> high overall
				individual. Brianna Cox was 3 <sup>rd</sup> in reason
Mitchell County	March 11	Mitchell County	8 youth showed	There were 8 heifers shown and 4 steers
Steer & Heifer Show		Ag Center	12 animals	shown.
National 4-H	March 12	Mitchell County	5 Youth & 4	Jennifer Grogan coordinated this
Conference Delegate		Extension Office	Parents; 1 GA	informational conference call meeting for
Conference Call			4-H State Staff	the 5 GA delegates and their parents;
			Member	preparation for delegates attending
				National Conference March 25-30.
National Public	March 13	On-line	14	Jennifer served as the GA chaperone.  Jennifer Grogan serves on this National
Issues Leadership	Widien 13	On-mic	14	planning team for Washington DC
Development Development				conference.
Conference Planning				
Team Meeting				
Mitchell County	March 16	Mitchell County	52	Youth were given awards and prize money
Steer & Heifer Show	Wiaich 10	Ag Center	122	from the County Steer & Heifer Show.
Banquet		Ag Conto		nom the county steel at Heller Show.
State 4-H Skeet	March 18	Macon, GA	5 youth, 2	Taylor Wray was 3 <sup>rd</sup> high Junior
Competition	iviaren 10	iviacon, GA	coaches and 1	individual.
Competition			volunteer	
State 4-H Livestock	March 18	Athens, GA	5 youth, 1	Abbey Barnes placed second in Junior
Judging	ivitates 10	runons, Gr	coach, and 4-H	Hogs. Zach Holland won the Senior Sheep
, and			Program	& Goat class and was 6 <sup>th</sup> high individual
			Assistant	overall. Courtney Conine was 3 <sup>rd</sup> in
			Assistant	Senior Questions & Reasons. The Senior
				team placed 4 <sup>th</sup> overall.
4-H <sub>2</sub> 0 Day Camp	March 23	Flint	3	Dates have been set for June 13-15, 2017;
Committee Planning		RiverQuarium		Jennifer & Debra attended.
Meeting				
Archery Practice	March 5, 12,	Beside Ag Center	17	Practices
	14, 19, 21,			
	26			
Shotgun Practice	March 5, 12,	Back of Ag Center	13	Practices
	19			
Doughnut	March 27 -	Throughout the	30	4-H'ers attending summer 4-H camp have
Fundraiser	April 11	county		the opportunity to sell doughnuts and
				partnership cards to help pay for their
National 4-H	March 25-	Washington	200	camp fees.
Conference	30	Washington DC &	200	Jennifer Grogan served as chaperone for 5 GA delegates; served as Climate Change
Contenence	30	Vicinity		Roundtable Leader; assisted 4-H'er's from
				throughout the nation in preparing info for
	-			final presentation on climate change &
				how it affects agriculture.
	1	<u> </u>	L	1 17 HILLIAN HOLLIANIAN

#### **Other Information**

#### April

April 1 – Lowndes County Archery Competition

April 22 - Terrell County Archery Competition

April 22 - Shotgun District Qualification Match in Lee County

April 28 – 29 – State 4-H Archery Competition

Boston Butt fundraiser will be held the end of April into the first of May

#### May

May 12-13 - State 4-H Modified Trap Competition - Rock Eagle 4-H Center

May 25 – Boston Butt fundraiser pickup at Ag Center

May 27-28 - State 4-H Trap & Skeet Competition - Savannah, GA

Honors Day presentations at various schools

May 29 - June 2 - Senior 4-H Camp at Rock Eagle 4-H Center

#### June

June 5-9 – Junior 4-H Camp at Jekyll Island

June 13 - 15 - 4-H<sub>2</sub>0 Day Camp

June 22 - Area Teen Leader Training - Mitchell County Ag Center

June 26-30 - Cloverleaf 4-H Camp at Rock Eagle 4-H Center

#### July

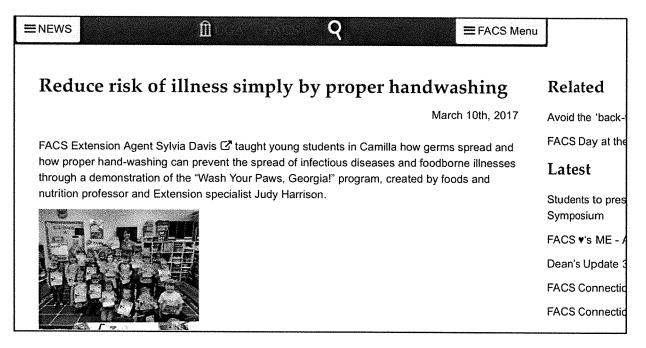
July 25-28 - State 4-H Congress

School Nutrition Planning Meeting	3-27-17	Online	Planning for summer conference at Mitchell County High School

### Programs Presented/Held/Planned

<u>Title</u>	<u>Date</u>	<u>Where</u> <u>Held</u>	Number of Contacts	<u>Comments</u>
Building Healthy Bodies, Nutrition	3-2-17	Westwood	51	
EMC Leaders Luncheon	3-16-17	Mitchell EMC	60	
Baconton Senior Center Exercise	3-21-17	Baconton	13	Exercise program

Photo from Westwood Building Healthy Bodies program was featured on UGA FACS website. <a href="http://www.fcs.uga.edu/news/story/reduce-risk-of-illness-simply-by-proper-handwashing">http://www.fcs.uga.edu/news/story/reduce-risk-of-illness-simply-by-proper-handwashing</a>



## **Mitchell County Extension Monthly Report**

"Putting Knowledge to Work in the Areas of Agriculture, 4-H and Family & Consumer Science"

Name:	Sylvia V	<u>. Davis</u>
Program Area:		FACS
Month and Year:	March	2017

## **Monthly Contacts:**

Kind of Contact	Number of Contacts	Comments
Phone	Approx. 20	Program planning/ meetings, Various phone calls Take calls in the Baker County office as well as the Mitchell County office
E-Mail	Approx.30	Program planning, meetings, etc.
Out-of-Office Contacts	Approx.	Programs, meetings, events
Planned Programs	Approx.	,

## **Trainings and Meetings Attended:**

Title	<u>Date</u>	Where Held	Comments
Serv Safe Update	3-1-17	Online	
Two Georgias Initiative Meeting, Grant Workshop for Baconton School	3-16	Baconton Charter School	Provided support for the school to receive grant money for fitness facility