

**MITCHELL COUNTY BOARD OF COMMISSIONERS**  
**COMMISSION MEETING**  
**AGENDA**  
**August 10, 2021**  
**5:00 PM**

I. CALL TO ORDER

- A. Chairman Benjamin Hayward

II. PLEDGE OF ALLEGIANCE

III. INVOCATION

- A. Mr. Jerry Permenter

IV. APPROVAL OF MINUTES:

- A. Regular Meeting, July 13, 2021
- B. Work Session, July 26, 2021

V. PUBLIC HEARING

- A. Agenda-Minutes- Mr. Tommy L. Hilliard, Jr. -21-69-822 – Request for a Variance in Setback Distances to the Highway Right of Way for Poultry House Number (4) Four which will be located Closer Than the 150' Setback Required by The Mitchell County Ordinances in an Ag Zone. The 21.2- acre parcel is located on Zoning Map 54, parcel 14. The property owner is Mr. Tommy L. Hilliard, Jr.
- B. Mrs.Tanesha Jones- 21-69-871 – Request for a Conditional Use in a R2 Zone for a Rural Business to allow the Applicant Mrs. Tanesha Jones to Operate a Fitness Center in an Existing Building located on the Property at 7320 Flint Road, Baconton, Georgia. The 1.00- acre parcel is located on Zoning Map 77, parcel 38. The property owners are Charlie W. Jr. and Tanesha Jones.

VI. NEW BUSINESS:

- A. Resolution # 2021-012 - Mr. Tommy L. Hilliard, Jr.
- B. Resolution #2021-013 - Mrs. Tanesha Jones
- C. Condemnation Proceedings - Brest Station Road
- D. Demolition of County Owned Building
- E. Georgia B. Williams Nursing Home, Inc. - Letter of Support
- F. EMS Council Appointment
- G. Employee Handbook

VII. COMMISSION AND ADMINISTRATIVE REPORTS

- A. County Administrator
- B. Finance Officer

VIII. CITIZEN COMMENTS

IX. EXECUTIVE SESSION

A. Personnel Issues

X. ADJOURN



## **Agenda Item Coversheet**

**Chairman Benjamin Hayward**



## **Agenda Item Coversheet**

**Mr. Jerry Permenter**





## Agenda Item Coversheet

### Regular Meeting, July 13, 2021

#### ATTACHMENTS:

Description	Upload Date	Type
Regular Meeting, July 13, 2021	8/4/2021	Cover Memo

**MINUTES OF THE REGULAR MEETING OF THE MITCHELL COUNTY BOARD  
OF COMMISSIONERS HELD TUESDAY AT 5:00 P.M., JULY 13, 2021 IN THE  
COMMISSIONERS' OFFICE AT 26 N. COURT AVENUE, CAMILLA, GEORGIA**

Commissioners present:

Benjamin Hayward, Chairman

David Sullivan, Commissioner

Julius Hatcher, Commissioner

B. Keith Jones, Commissioner

Staff Present:

Gary Rice, Administrator

Rebecca Reese, County Clerk

Samantha Carr, Accounting Coordinator

**CALL TO ORDER**

Chairman Hayward called the meeting to order. County Attorney, Russell Britt, joined the meeting by phone. Commissioner Bostick was not present at the meeting. The Board allows public participation via Facebook live.

**PLEDGE OF ALLEGIANCE**

**INVOCATION**

Mr. Jerry Permenter

**APPROVAL OF MINUTES**

Chairman Hayward called for the approval of the minutes of the following meetings: Regular Session, June 8, 2021 and Work Session, June 28, 2021. Commissioner Hatcher moved to approve the minutes as presented. Commissioner Sullivan seconded the motion which was unanimously approved.

**NEW BUSINESS:**

Mr. Marvin Broadwater Sr. addressed the Board giving a brief introduction on his background as a former resident of Mitchell County. He stated his reason for being at the meeting was to ask for approval of a land easement for a historical marker remembering the 12 lives lost and the 30 wounded during the Camilla Massacre on September 19, 1868. This historical marker will be a reminder to the present and future generations for educational and inspiration purposes. Mr. Broadwater stated the marker had been submitted to the Georgia Historical Society and the only item needed is the land easement which was submitted to the county administrator on July 1<sup>st</sup>.

Chairman Hayward informed Mr. Broadwater that the location he desires to place the marker must be on the County's property. Mr. Broadwater stated he viewed the location of the current marker and spoke with the Historical Society and they informed him that he would need a land easement from the County to place the marker at the desired location. Commissioner Jones made a motion that the Board provide a land easement for the Historical Marker at the courthouse contingent upon the placement and appropriate wording and remain under the jurisdiction of the Board of Commissioners. Commissioner Hatcher seconded the motion which was unanimously approved.

## **COMMISSION AND ADMINISTRATIVE REPORTS**

### **County Administrator**

- Waste Collection site- The last two compactors are in transit now and should be here this week.
- COVID 19 Update: Total cases to date are 1559 and total deaths are at 76.
- American Rescue Plan Update – Staff participated in a webinar today.
- We will be having the annual state fire inspection next Monday. We will also be testing 8 firefighters on the same day. 3 will be testing for their Firefighter 1 and 5 will be testing for their Registered Volunteer.
- Brest Station / Blackberry Project - We now have only one property we need to get signed for and that one was recently sold. The condemnation process on the two properties continues to move through the process.
- We have 23 kids in the Recreation Tennis Program. 13 of those individuals are participating in the District tournament this week in Moultrie, GA. The State Championship will be held on July 21<sup>st</sup> - 22<sup>nd</sup> if any of our kids advance. We also have football camp going on this week as well. There were 40 people in the football camp on yesterday.
- Employee Handbook revision is taking place now. We hope to have it for the Board at the July work session with a possible vote to adopt the changes in August.

Commissioner Hatcher stated there was some controversy on what can be dumped at the Waste Collection sites. There was an incident regarding an individual who brought some cardboard boxes and a piece of wood and the attendant would not let him dump because of the piece of wood being in one of the boxes. Mr. Rice stated he would look into this incident.

Commissioner Jones commented that traffic is picking up at the waste sites.

Mr. Britt commended the staff for working on the Employee Handbook. He stated the GFA Building situation remains the same but we hope to have an answer shortly so that we can move forward.

Chairman Hayward announced that Mr. Larry Johnson (DeKalb County Commissioner) was elected as the 2021-2022 president of the National Association of Counties (NACO). Also, the National City League (NCL) will be electing a Georgia resident as well. This will be the first time a Georgia resident was elected in both organizations.

### **CITIZENS COMMENTS**

Mr. Malcolm Smith addressed the Board to thank them for their swift in response in taking care of a washout on Hwy 93.

There being no further business, Commissioner Jones made a motion to adjourn the meeting. Commissioner Hatcher seconded the motion which was unanimously approved.

The meeting adjourned at 5:20 p.m.

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Benjamin Hayward, Chairman

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Rebecca Reese, County Clerk



## **Agenda Item Coversheet**

### **Work Session, July 26, 2021**

#### **ATTACHMENTS:**

Description

Work Session, July 26, 2021

Upload Date

8/4/2021

Type

Cover Memo

**MITCHELL COUNTY BOARD OF COMMISSIONERS  
WORK SESSION MINUTES  
MONDAY @ 5:00 P.M., JULY 26, 2021  
COMMISSION OFFICE, 26 N. COURT STREET CAMILLA, GA**

Commissioners present:

Benjamin Hayward, Chairman  
Reggie Bostick, Vice Chairman  
David Sullivan, Commissioner

Julius Hatcher, Commissioner  
B. Keith Jones, Commissioner

Staff present:

Gary Rice, Administrator  
Jerry Permenter, Asst. Admin./CFO  
Rebecca Reese, County Clerk  
Samantha Carr, Accounting Coordinator  
Russell Britt, County Attorney

### **CALL TO ORDER**

Chairman Hayward called the meeting to order. County Attorney Britt attended the meeting by telephone. The Board allows public participation via Facebook Live.

### **RECOGNITIONS**

The Board recognized Mitchell County Recreation tennis champions for the 2021 District and State: Hannah Glass, Vivian Collins, Isabelle Rubendall, Andrew Ward, Jacob Workman, Alyssa Howell, Ki Worsham, Raine Worsham, Brooks Tucker. The Board also recognized Bethany High on her accomplishments with the Project SAFE team shooting modified trap, and shooting skills on the collegiate level, and International Bunker Trap. Ms. High has claimed a spot on the USA Junior Olympic World Championship Team.

### **NEW BUSINESS**

**EMS Council Appointment:** An appointment will need to be made to the Region 8 EMS Council. Mr. Johnny Russ is currently serving as Mitchell County representative. Commissioner Bostick recommended Mrs. Ann Rice as the Board appointment. This item will be presented for consideration of approval by the Board of Commissioners at the regular meeting.

**Employee Handbook:** Mr. Rice informed the Board that the revised edition of the Employee Handbook will be presented for consideration of approval. He stated that he would send Board members the old version to compare to the new revised version. He also stated that he worked with Mr. Britt and the staff

to make the revisions. Mr. Britt stated we have some constitutional officers that will sign-on to the revised Employee Handbook.

## **COMMISSION AND ADMINISTRATIVE REPORTS**

### **County Administrator**

- Waste Collection site- The last two compactors are expected to be delivered on Wednesday.
- COVID 19 update: Total cases to date are 1573, up from 1559, and total deaths remain at 76. These numbers are from the July 19<sup>th</sup> report.
- American Rescue Plan Update – There were “no” new updates.
- The Safety Grant for roads has been completed and bids are due by August 31<sup>st</sup>, 2021. (see sheet)
- Brest Station / Blackberry Project - Condemnations are still in progress. We are trying to contact one property owner that just purchased one of the properties. The landowner lives in Colquitt County.
- We will have 2 zoning requests coming up for the August Regular Session for your consideration.
  - Mr. Tommy Hilliard - Chicken Houses
  - Health and Fitness consulting business on Flint Road at applicant's residence (use of an outside building).

Chairman Hayward requested a weekly update of the COVID 19 guideline to make sure we are taking the proper precautions in the way we conduct business.

Commissioner Jones stated he appreciated the comprehensive waste collection report. Mr. Rice reported that the County has \$20,000 in outstanding unpaid debt from customers. Mr. Rice stated we will first send out letters and then pursue customers with high bills in Magistrate Court.

## **EXECUTIVE SESSION**

Chairman Hayward called for a motion to enter into Executive Session. Commissioner Bostick made a motion enter into Executive Session to discuss Property Acquisition. Commissioner Jones seconded the motion with all being in favor.

Commissioner Bostick made a motion to exit out of Executive Session. Commissioner Jones seconded the motion with all being in favor. Chairman Hayward reported that “no” action was taken and just an update on a proposed real estate transaction.

There being no further business, the meeting adjourned at 5:35 p.m.

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Benjamin Hayward, Chairman

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Rebecca Reese, County Clerk





## Agenda Item Coversheet

**Agenda-Minutes- Mr. Tommy L. Hilliard, Jr. -21-69-822 – Request for a Variance in Setback Distances to the Highway Right of Way for Poultry House Number (4) Four which will be located Closer Than the 150’ Setback Required by The Mitchell County Ordinances in an Ag Zone. The 21.2- acre parcel is located on Zoning Map 54, parcel 14. The property owner is Mr. Tommy L. Hilliard, Jr.**

### ATTACHMENTS:

Description	Upload Date	Type
Agenda-Minutes- Mr. Tommy L. Hilliard, Jr.	8/4/2021	Cover Memo

# **AGENDA**

## **Mitchell County Planning Commission**

**July 15<sup>th</sup>, 2021 – 7:00 p.m.**  
26 North Court Street

1. Call meeting to order.
2. Open with Pledge of Allegiance.
3. Innovation.
4. Approve minutes for the April 15th, 2020 Meeting.

### **OLD BUSINESS:**

### **PUBLIC HEARING:**

- A.** Request for a Variance in Setback Distances to the Highway Right of Way for Poultry House Number (4) Four which will be located Closer Than the 150' Setback Required by The Mitchell County Ordinances in an Ag Zone. The 21.2- acre parcel is located on Zoning Map 54, parcel 14. The property owner is Mr. Tommy L. Hilliard, Jr.
- B.** Request for a Conditional Use in a R2 Zone for a Rural Business to allow the Applicant Mrs. Tanesha Jones to Operate a Fitness Center in an Existing Building located on the Property at 7320 Flint Road, Baconton, Georgia. The 1.00- acre parcel is located on Zoning Map 77, parcel 38. The property owners are Charlie W. Jr. and Tanesha Jones.

### **NEW BUSINESS:**

**21-69-822** – Request for a Variance in Setback Distances to the Highway Right of Way for Poultry House Number (4) Four which will be located Closer Than the 150' Setback Required by The Mitchell County Ordinances in an Ag Zone. The 21.2- acre parcel is located on Zoning Map 54, parcel 14. The property owner is Mr. Tommy L. Hilliard, Jr.

**APPROVAL** by all Members Present and One Member by Speaker Phone, to grant A Zoning Variance in setback distances to the Highway Right of Way for Poultry House Number (4) Four which will be located closer than the 150' Setback Required by the Mitchell County Ordinances in an Ag Zone. Poultry House Number (4) Four will be located 75' to the Highway Right of Way.

**21-69-871** – Request for a Conditional Use in a R2 Zone for a Rural Business to allow the Applicant Mrs. Tanesha Jones to Operate a Fitness Center in an Existing Building located on the Property at 7320 Flint Road, Baconton, Georgia. The 1.00- acre parcel is located on Zoning Map 77, parcel 38. The property owners are Charlie W. Jr. and Tanesha Jones.

**APPROVAL** by all Members Present and One Member by Speaker Phone, to grant A Conditional Use in a R2 Zone for a Rural Business to allow the Applicant Mrs. Tanesha Jones to Operate a Fitness Center in an Existing Building located on the Property at 7320 Flint Road, Baconton, Georgia. The 1.00- acre parcel is located on Zoning Map 77, parcel 38. The property owners are Charlie W. Jr. and Tanesha Jones.

### **Other Business:**

**Adjourn: 7:35pm**



## MITCHELL COUNTY PLANNING COMMISSION MINUTES

July 15<sup>th</sup>, 2021

Present:

Richard Beasley, Chairman   Andy Collins   Terry Curles

Kent Grogan – Speaker Phone

Russell Moody, Zoning Administrator   Terrie Swain, Administrative Assistant

Not Present:   Joseph Rackley, Vice-Chairman   Ann Bryant   Susan Clayton

William Hawley   Mike Mitchell   Ralph Davis, Jr.

Chairman, called the meeting to order at 7:20p.m.

The Pledge of Allegiance to the Flag was performed.

The Invocation was given by Mr. Andy Collins.

Mr. Andy Collins made the motion to approve the April 15<sup>th</sup> 2021 meeting minutes. The motion was seconded by Mr. Terry Curles. The motion carried unanimously by a show of hands of the members present and by a voice vote of Mr. Kent Grogan.

**OLD BUSINESS:**

Mr. Russell Moody informed the Planning and Zoning Commission that the Zoning Application from the April 15<sup>th</sup>, 2021 meeting for Southeast Milk, Inc. was granted approval by the Mitchell County Board of Commissioners at their meeting on May 11<sup>th</sup>, 2021 meeting.

**NEW BUSINESS:**

**21-69-822** – Request for a Variance in Setback Distances to the Highway Right of Way for Poultry House Number (4) Four which will be located Closer Than the 150' Setback Required by the Mitchell County Ordinances in an Ag Zone. The Number (4) Four Poultry House will be (75') Seventy- Five Feet from the Highway Right of Way. The property is located at 6328 Branchville Road, Camilla, Georgia. The 21.2- acre parcel is located on Zoning Map 54, parcel 14. The property owner is Mr. Tommy L. Hilliard, Jr. Mr. Tommy L. Hilliard, Jr. was present to answer any questions in relation to the application. Mrs. Rhonda Hilliard was also present for the public hearing. Mr. Russell Moody addressed the Mitchell County Planning and Zoning Commission stating that the poultry house that is located the farthest south which is house number four (4) is encroaching the highway right of way due to the lay of the land. Mr. Moody stated that the encroachment is seventy-five feet (75') which is half the footage of what is required by the Mitchell County Ordinances. Mr. Kent Grogan questioned Mr. Hilliard of how were the previous poultry houses destroyed. Mr. Hilliard stated that two (2) of the poultry houses were destroyed by Hurricane Michael and the two existing poultry houses will need to be torn down. Mr. Hilliard stated that all four (4) poultry houses will be rebuilt to the specifications that is required by Tyson Foods. Mr. Hilliard stated that the poultry house size is wider and longer in length by Tyson Foods building requirements. Chairman Beasley questioned if the adjoining properties and properties across Branchville Road belongs to Mr. Hilliard stated that all adjoining properties and the property across Branchville Road belongs to him or his family members. Chairman Beasley questioned if there was any opposition to this application. There was no opposition. After a brief discussion by the Planning and Zoning Commission, Mr. Andy Collins made the motion to grant approval of the application for



a Variance in the Setback Distances to the highway right of way of seventy-five feet (75') for poultry house number four (4). The motion was seconded by Mr. Terry Curles. The motion carried unanimously with all members present voting in favor and Mr. Kent Grogan voting in favor by speaker phone. Mr. Hilliard was informed by the Planning and Zoning Commission that this recommendation would be forwarded to the Mitchell County Board of Commission for their decision at their meeting on August 10<sup>th</sup>, 2021 @ 5:00 pm and a representative would need to be in attendance.

**21-69-871** – Request for a Conditional Use in a R2 Zone for a Rural Business to allow the Applicant Mrs. Tanesha Jones to Operate a Fitness Center in an Existing Building located on the Property at 7320 Flint Road, Baconton, Georgia. The 1.00- acre parcel is located on Zoning Map 77, parcel 38. The property owners are Charlie W. Jr. and Tanesha Jones. Mrs. Tanesha Jones was present to answer any questions in relation to her application. Mrs. Jones addressed the Mitchell County Planning and Zoning Commission stating that she would like to operate a personal body toning and fitness business out of an existing building located at the back of the property. Mr. Terry Curles questioned which existing building on the property would be utilized for the business. Mrs. Jones stated that the largest building in the back of the property will be where the business will be operated. Mr. Curles questioned if there was any opposition by adjoining property owners. Mrs. Jones stated that there is no opposition from neighbors. After a brief discussion by the Planning and Zoning Commission, Mr. Terry Curles made the motion to grant approval of the application for a Conditional Use in a R2 Zone for a Rural Business. The motion was seconded by Mr. Andy Collins. The motion carried unanimously with all members present voting in favor and Mr. Kent Grogan voting in favor by speaker phone. Mrs. Jones was informed by the Planning and Zoning Commission that this recommendation would be forwarded to the Mitchell County Board of Commission for their decision at their meeting on August 10<sup>th</sup>, 2021 @ 5:00 pm and a representative would need to be in attendance.

**Other Business:** Mr. Russell Moody informed the Planning and Zoning Commission that two (2) applications have been submitted for the August 19<sup>th</sup>, 2021 Zoning Meeting.

Having no further business Meeting was adjourned at 7:35 p.m.

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Richard Beasley, Chairman

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**ZONING APPLICATION**  
**MITCHELL COUNTY PLANNING & ZONING DEPARTMENT**  
18 NORTH COURT STREET  
CAMILLA, GEORGIA 31730  
mczoning@mitchellcountyga.net

PHONE (229) 336-2060  
FAX (229) 336-2362

RUSSELL MOODY  
ZONING ADMINISTRATOR

(A PLAT OR SKETCH OF THE AREA IS REQUIRED FOR ALL APPLICATIONS)

DATE: 4/30/2021 APPLICATION NO: 2021-09-022  
APPLICANTS NAME: Tommy L. Hilliard, Jr. CONTACT PHONE #: 229/733-9355  
APPLICANTS MAILING ADDRESS: P.O. Box 1193 Camilla, Ga. 31730  
PROPERTY LOCATION: 6328 Branchville Rd Camilla, Ga (ATTACH LEGAL DESC.) MAP/PAR# 54/14  
PRESENT USE OF PROPERTY: Poultry Broiler Farm Production  
ZONING CLASSIFICATION: PRESENT Ag PROPOSED Ag # OF ACRES FOR ZONING/REZONE 21.2  
**ZONING CHANGE / CONDITIONAL USE / ZONING VARIANCE/ LAND DIVISION VARIANCE**

☐ ZONING CHANGE ☐ CONDITIONAL USE ☒ ZONING VARIANCE  
☐ RURAL BUSINESS ☐ HOME OCCUPATION ☐ HARDSHIP ☐ LAND DIVISION VARIANCE

HAS THERE EVER BEEN A REQUEST TO REZONE PROPERTY? ☐ YES ☒ NO

IF SO, WHEN AND WHAT ACTION WAS TAKEN? \_\_\_\_\_

DOES THIS PROPERTY HAVE CITY WATER AND SEWER AVAILABLE? ☐ YES ☒ NO

LETTER OF INTEND FROM PROCESSING FACILITY? ☒ YES

WHY ARE YOU REQUESTING THE CHANGE/ VARIANCE? **PLEASE BE DETAILED AND SPECIFY IN RELATION TO EXACTLY WHAT IS BEING REQUESTED FOR THE CHANGE/VARIANCE.**

Poultry House #4 will be located closer than 150' from Highway Right of Way (76 Feet)

**HARDSHIP**

HEALTH DEPARTMENT APPROVAL \_\_\_\_\_ MEDICAL JUSTIFICATION \_\_\_\_\_ (ATTACH BOTH)

PERSON TO RESIDE IN MH-NAME \_\_\_\_\_ RELATIONSHIP \_\_\_\_\_

PRESENT ADDRESS \_\_\_\_\_ PHONE # \_\_\_\_\_

**\*\*\*DISCLOSURE\*\*\***

I HAVE or HAVE NOT made campaign contributions having an aggregate value of \$250.00 or more to a member of the Mitchell County Board of Commissioners, Mitchell County Planning Commission, or any local government official who will be considering the request, within 2 years of this application.

I HEREBY CERTIFY THAT I AM THE OWNER, OR LEGAL AGENT OF THE OWNER, IN FEE SIMPLE OF THE ABOVE-DESCRIBED PROPERTY.

APPLICANT: Tom Hilliard Jr WITNESS: Shirley K. Hilliard

DATE: 4/30/2021 DATE: 4/30/2021

**\*\*CAUTION THAT FAILURE TO APPEAR COULD RESULT IN A DENIAL DUE TO LACK OF SUFFICIENT INFORMATION NEEDED FOR THE BOARDS TO MAKE AN INFORMED DECISION\*\***

Mitchell County  
Planning & Zoning Department  
18 North Court Street  
Camilla, Georgia 31730

Phone (229) 336-2060  
Fax (229) 336-2362

Russell Moody  
Zoning Administrator

**APPLICANT MEETING NOTIFICATION**

Application must be filed in the office of the Zoning Administrator at 18 North Court St., Camilla, Georgia by June 21st, 2021 by 12:00pm in order to be heard by the Planning Commission the following month.

Caution that failure to appear could result in a denial due to lack of sufficient information needed for the Boards to make an informed decision.

**PLANNING COMMISSION**

**DATE/TIME: July 15<sup>th</sup>, 2021 @ 7:00pm**

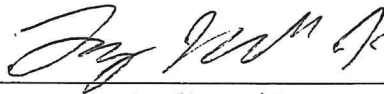
**BOARD OF COMMISSIONERS**

**DATE/TIME: August 10<sup>th</sup>, 2021 @ 5:00pm**

**ALL MEETINGS WILL BE HELD AT: Mitchell County Board of Commissioners Meeting Room  
26 North Court St.  
Camilla, Georgia**

Questions? Please call the Zoning Administrator at 336-2060.

Your signature below acknowledges receipt of the above referenced data.



Applicant/ Representative

5-21-21

Date





Keystone Foods | Camilla  
7220 Hwy 19  
Camilla, Georgia 31730  
(Phone) 229.430.0111  
[www.KeystoneFoods.com](http://www.KeystoneFoods.com)

May 26, 2021

Tommy Hilliard Jr.  
PO Box 403  
Camilla, GA 31730

*Hand delivered*

Re. Letter confirming intention of offering a standard form Broiler Production Agreement upon the performance of certain conditions by Prospective Grower

Dear Tommy Hilliard Jr:

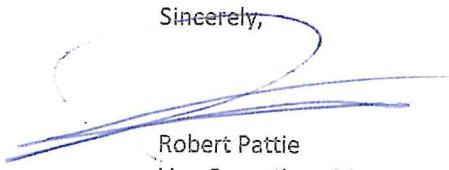
This letter serves to inform you that Equity Group—Georgia Division, LLC ("Keystone") intends to offer its then current standard form Broiler Production Agreement ("BPA") to Tommy Hilliard Jr ("Prospective Grower") after four broiler houses are constructed in accordance with Keystone's broiler house specifications ("Specifications") on the property located at Branchville Road, Camilla, GA. This offer for a BPA with Keystone is limited to four newly constructed broiler houses which will replace the six broiler houses previously and currently on the same property. Upon completion of new houses, the existing BPA will be terminated, and new BPA will be signed and executed. Attached is a copy of Keystone's current standard form BPA for your review, as well as the Specifications. Until the broiler houses are constructed and approved by Keystone representatives, Keystone reserves the right to amend or modify its standard form BPA to comply with governing laws and industry practices, as well as customer demands.

This letter of intent will expire if construction is not commenced within sixty-days from the date of this letter. Additionally, the construction of the broiler houses must be concluded by January 1, 2022, otherwise this letter of intent shall become null and void.

This letter of intent contains the entire agreement between the parties at this time and all prior representations or promises shall have no continuing force or effect. Further, if a BPA is offered to and signed by Prospective Grower and Keystone, then the executed BPA will supersede this letter of intent and the representations set forth herein. Finally, the Prospective Grower will be afforded an opportunity to review Keystone's then current standard form BPA with legal and financial advisors, as well as third-parties (e.g., family members), before signing the BPA.

If you have any questions, please feel free to contact me at 229-430-1504.

Sincerely,



Robert Pattie  
Live Operations Manager

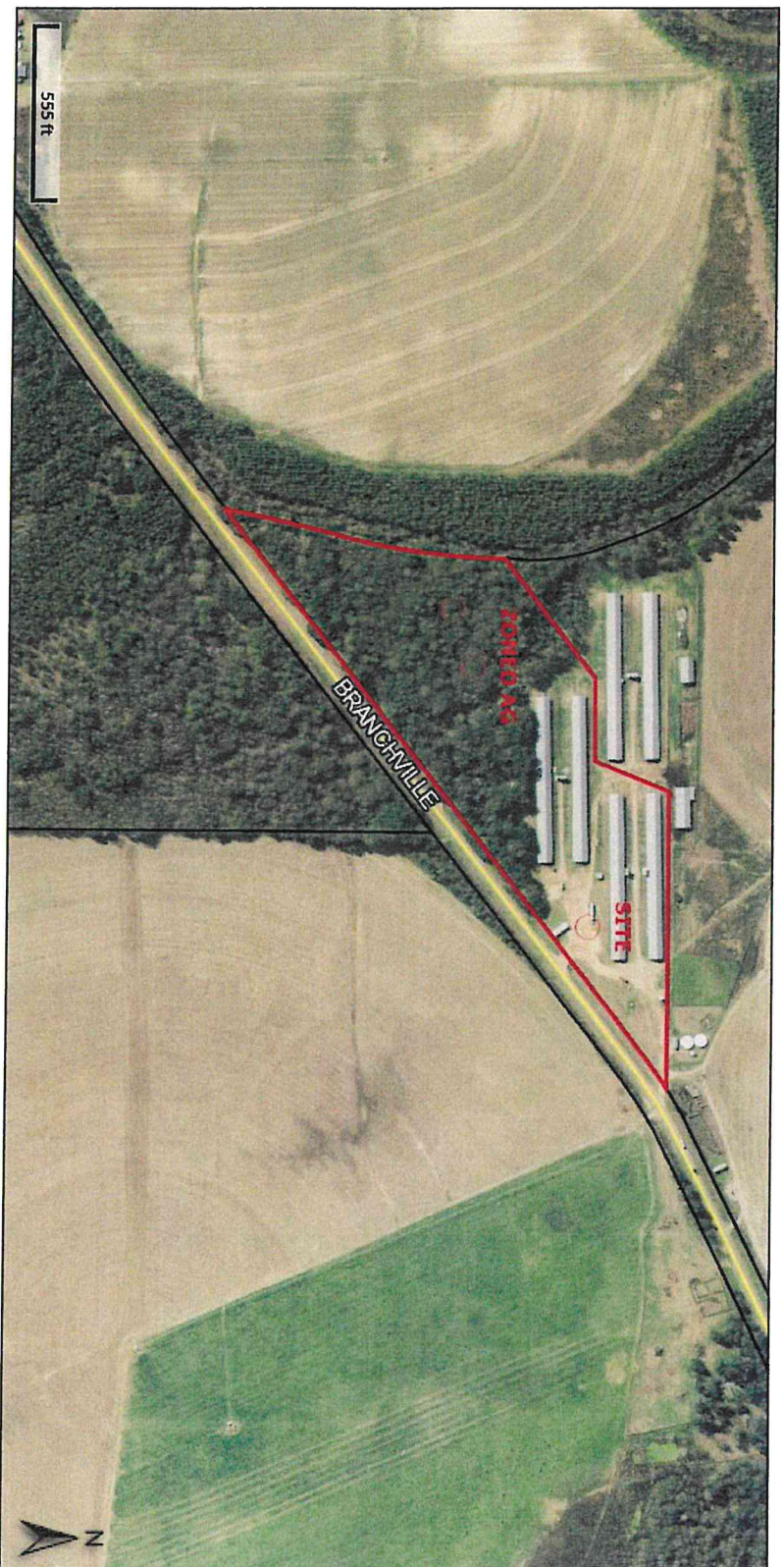
Encl.



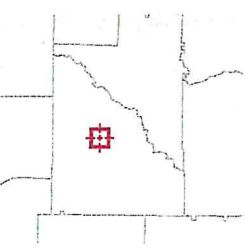
**Public.net**<sup>TM</sup>

Mitchell County, GA

HILLIARD, TOMMY L. JR



Overview



Legend

- ☐ Parcels
- ☐ Roads
- ☐ City Limits

Date created: 7/2/2021

Last Data Uploaded: 7/2/2021 3:12:05 PM

Developed by  
**Schneider**  
GEO SPATIAL






Imagery ©2021 Google, Imagery ©2021 Maxar Technologies, USDA Farm Service Agency, Map data ©2021 200 ft




31°11'01.2"N 84°15'05.7"W

31.183679, -84.251594



 6328 Branchville Rd, Camilla, GA 31730

 5PMX+F9 Camilla, Georgia



# Untitled Map

Write a description for your map.

Legend



Google Earth

© 2021 Europa Technologies

© 2021 Google

600 ft



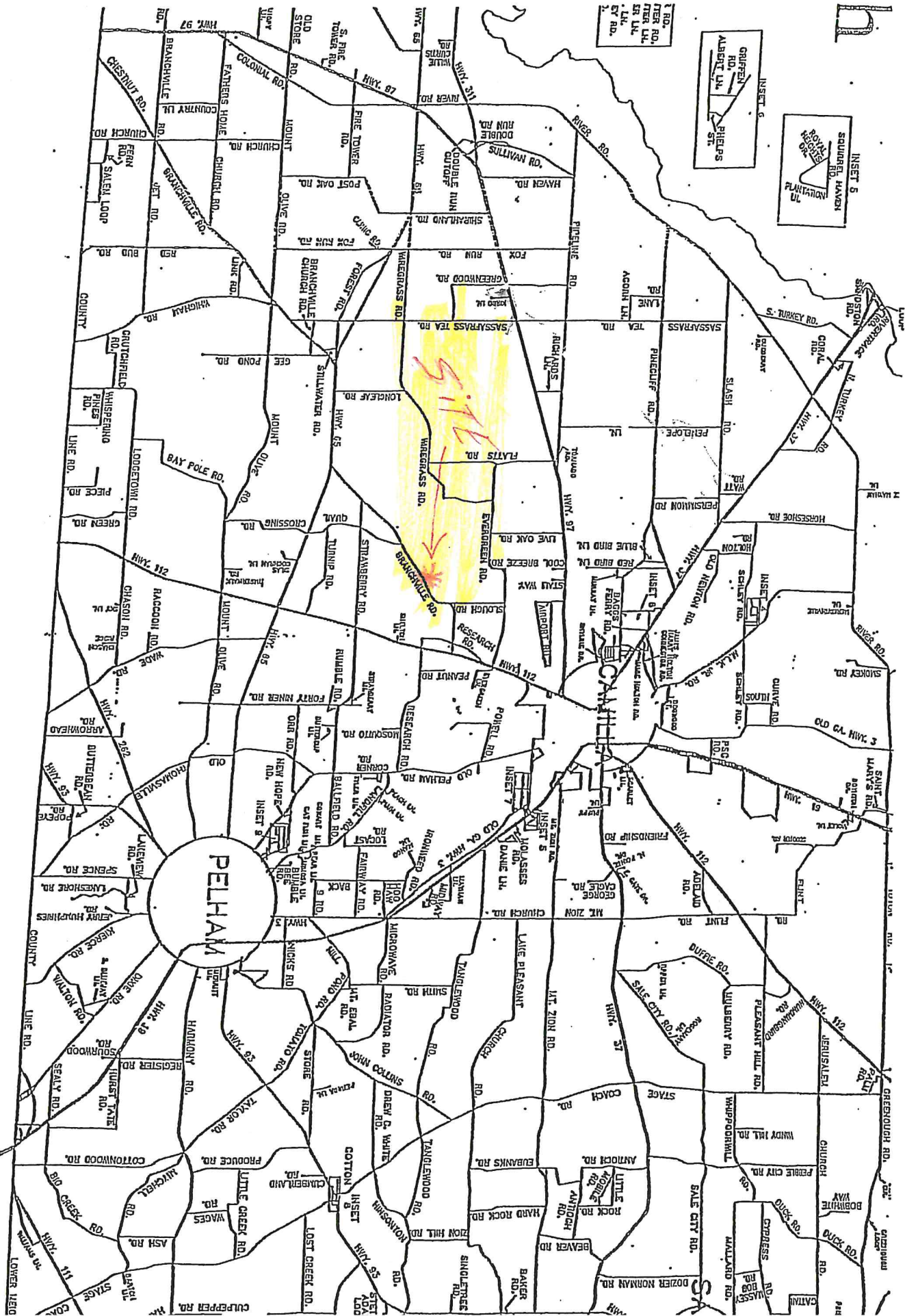


D

INSET 5  
SQUIRE HAYES  
PLANTATION  
UL

INSET 6  
GRUFFEL  
RD.  
PIELPS  
ALBERT LK.  
ST.

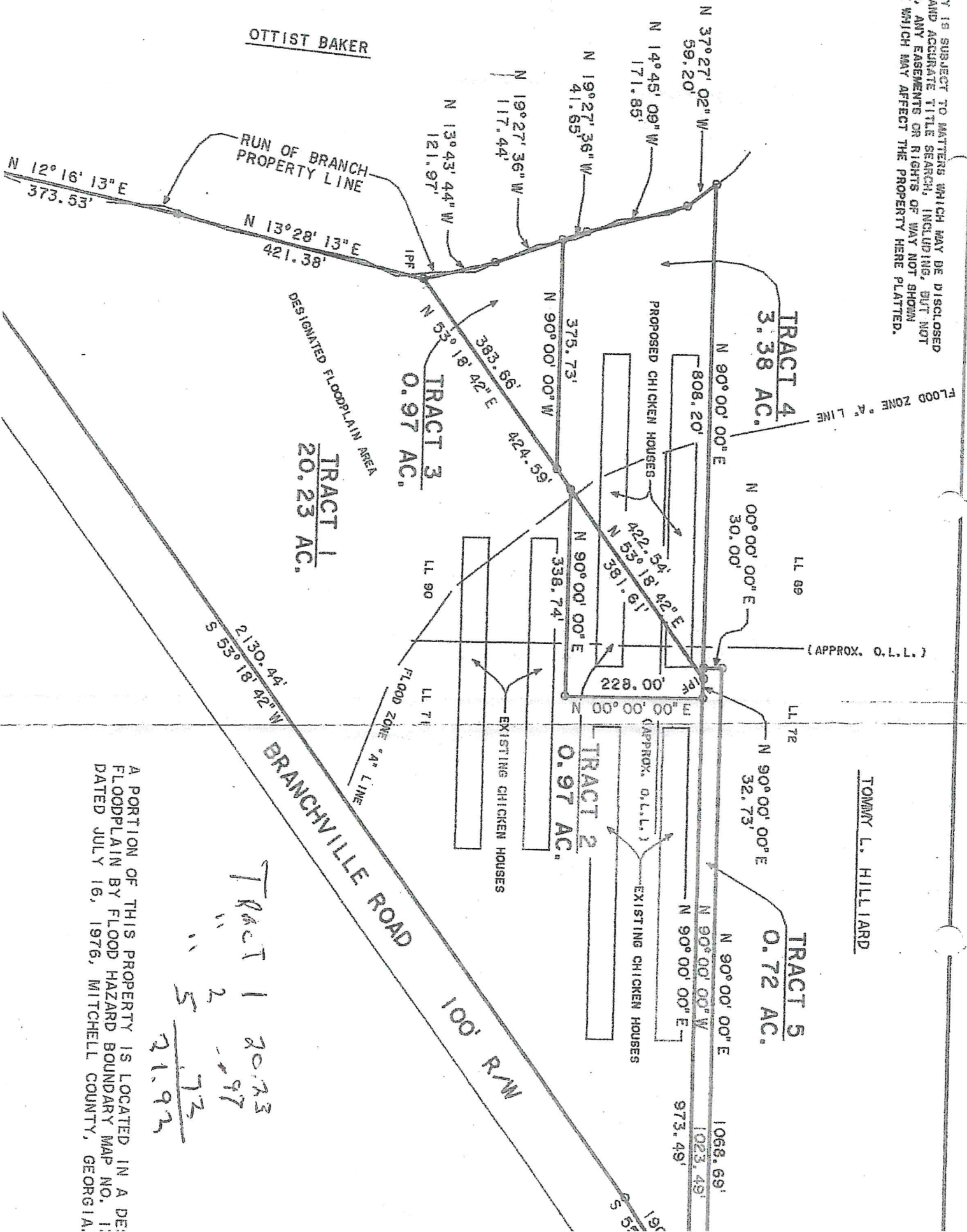
1. RD.  
RIVER RD.  
RIVER LK.  
RIVER LK.  
RIVER LK.  
RIVER LK.







THIS SURVEY IS SUBJECT TO MATTERS WHICH MAY BE DISCLOSED BY A FULL AND ACCURATE TITLE SEARCH, INCLUDING, BUT NOT LIMITED TO, ANY EASEMENTS OR RIGHTS OF WAY NOT SHOWN HEREON BUT WHICH MAY AFFECT THE PROPERTY HERE PLATTED.



A PORTION OF THIS PROPERTY IS LOCATED IN A DESIGNATED FLOODPLAIN BY FLOOD HAZARD BOUNDARY MAP NO. 1 DATED JULY 16, 1976, MITCHELL COUNTY, GEORGIA.

TRACT 1 20.23  
" 2 .97  
" 5 .72  
21.92





Hilliard, Tommy L Jr  
6/23/2021



# MITCHELL COUNTY ZONING

## Zoning Public Hearing Notice

Mitchell County Zoning (229-336-2060)

Public notice is hereby given that on Thursday the 15<sup>th</sup> Day of July 2021, at 7:00 p.m. the Mitchell County Planning Commission will hold a public hearing in the Mitchell County Board of Commissioners office in Camilla, Georgia, on the following applications. After said public hearing, the Planning Commission will submit to the Mitchell County Board of Commissioners its "Recommendations" regarding said zoning revisions.

Public notice is hereby given that on Tuesday the 10<sup>th</sup> Day of August 2021, at 5:00 p.m. the Mitchell County Board of Commissioners will hold a public hearing in the Mitchell County Board of Commissioners office in Camilla, Georgia on the same zoning proposals. Later, in regular session, the Commissioners will make a decision on the zoning revisions.

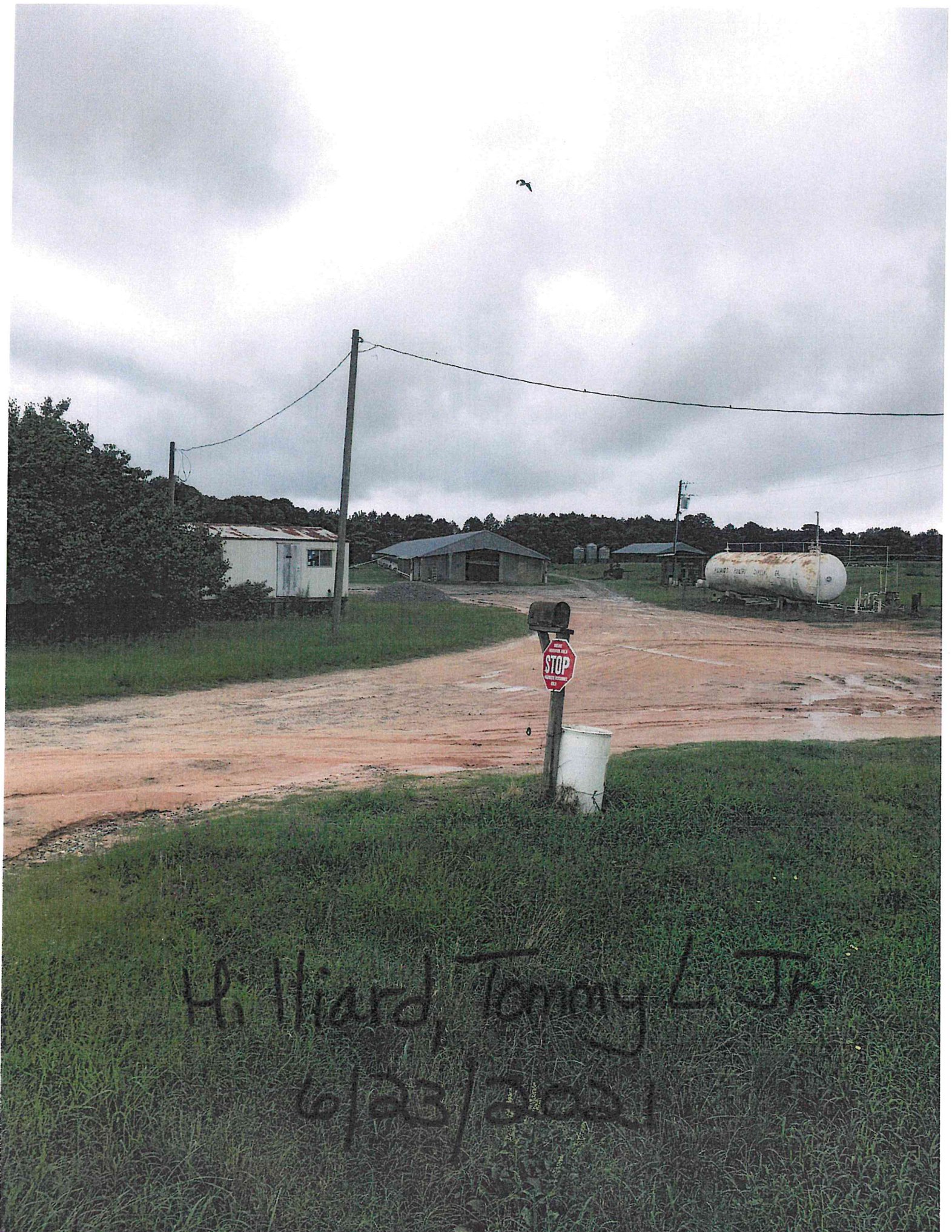
21-69-822 - Request for a Variance in Setback Distances to the Highway Right of Way for Poultry House Number (4) Four which will be located Closer Than the 150' Setback Required by The Mitchell County Ordinances in an Ag Zone. The 21.2-acre parcel is located on Zoning Map 54, parcel 14. The property owner is Mr. Tommy L. Hiltiard, Jr.

All interested parties are invited to attend these public hearings.

# 229-336-2060

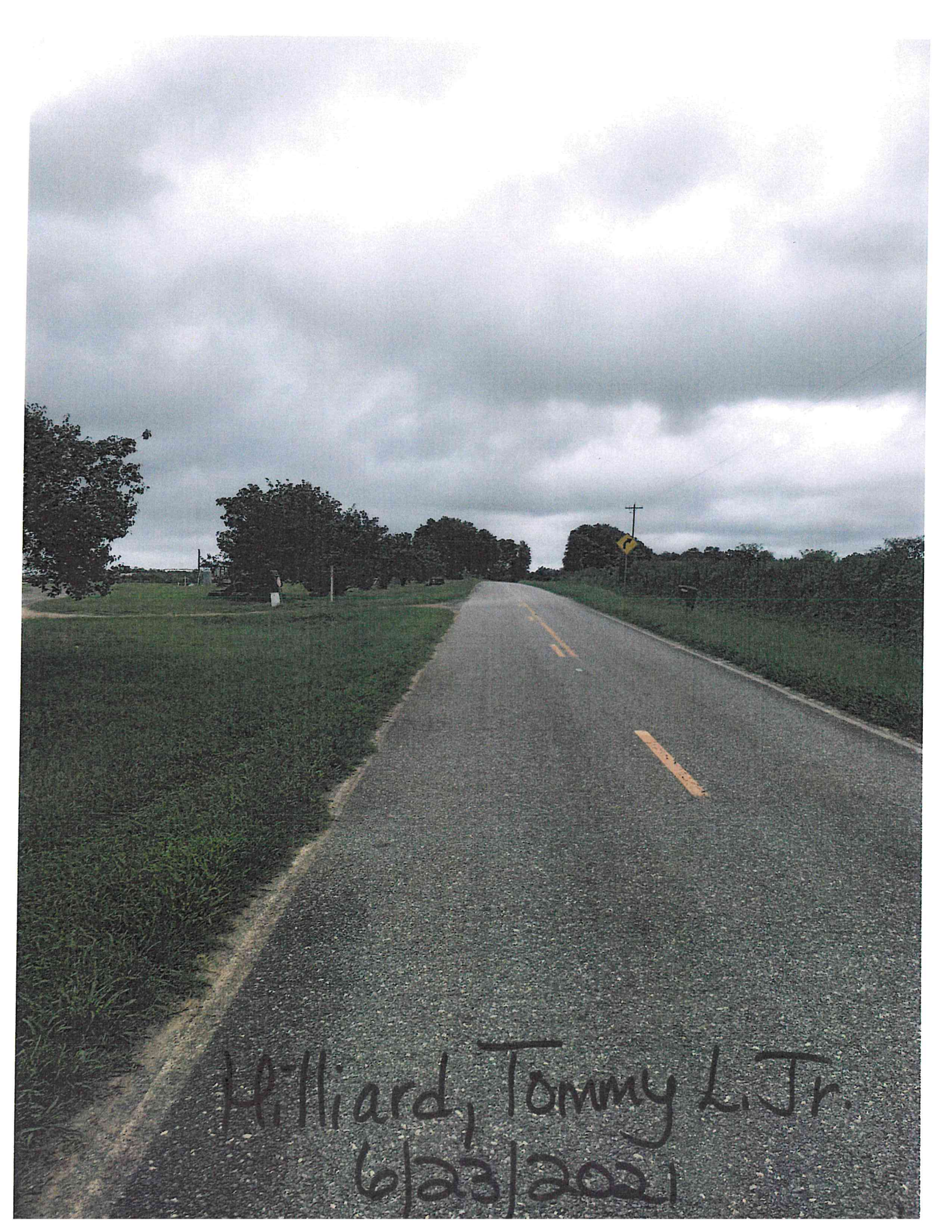
Hiltiard, Tommy L. Jr.  
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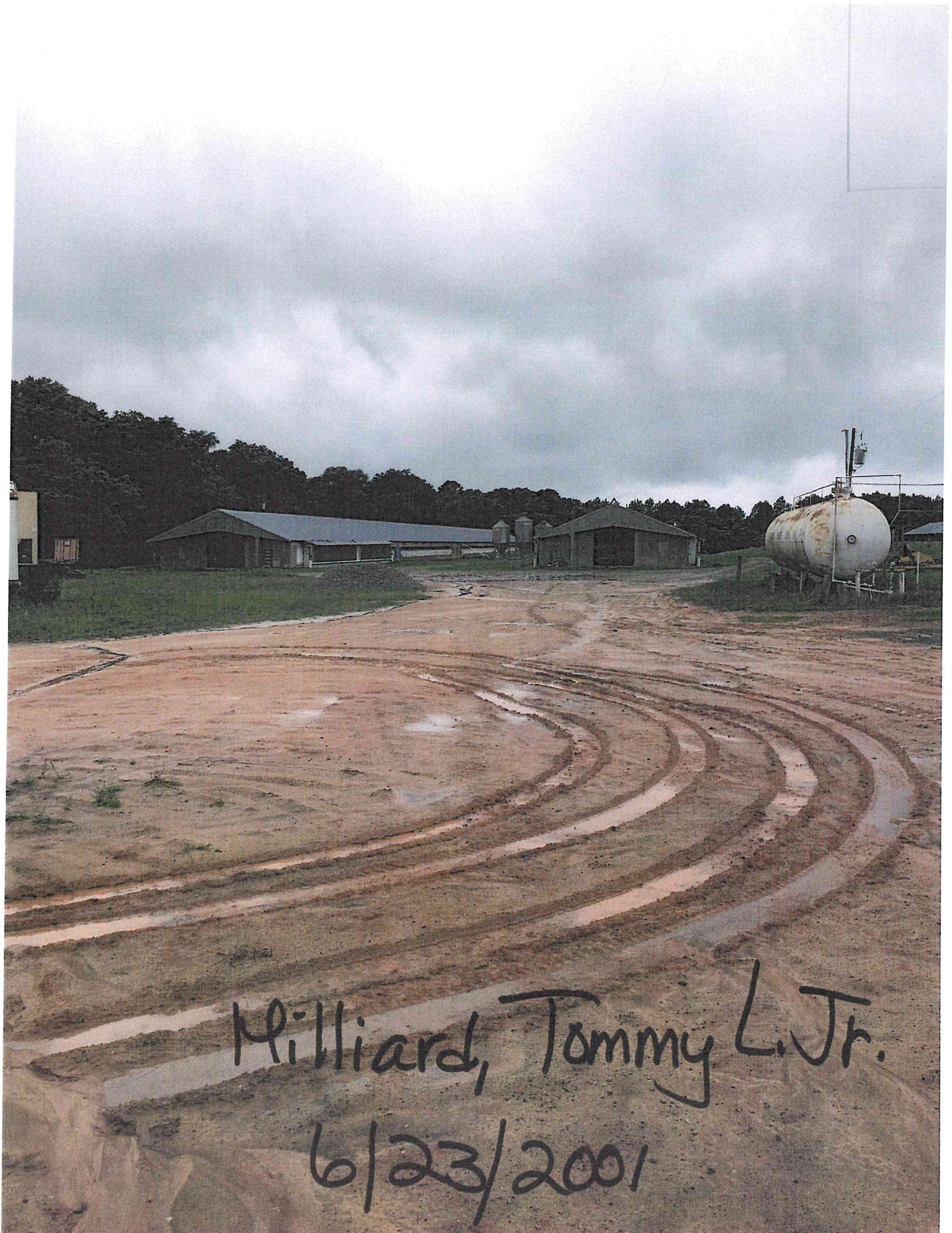
H. Liard, Tommy L. Jr.  
6/23/2001





Hilliard, Tommy L. Jr.  
6/23/2021





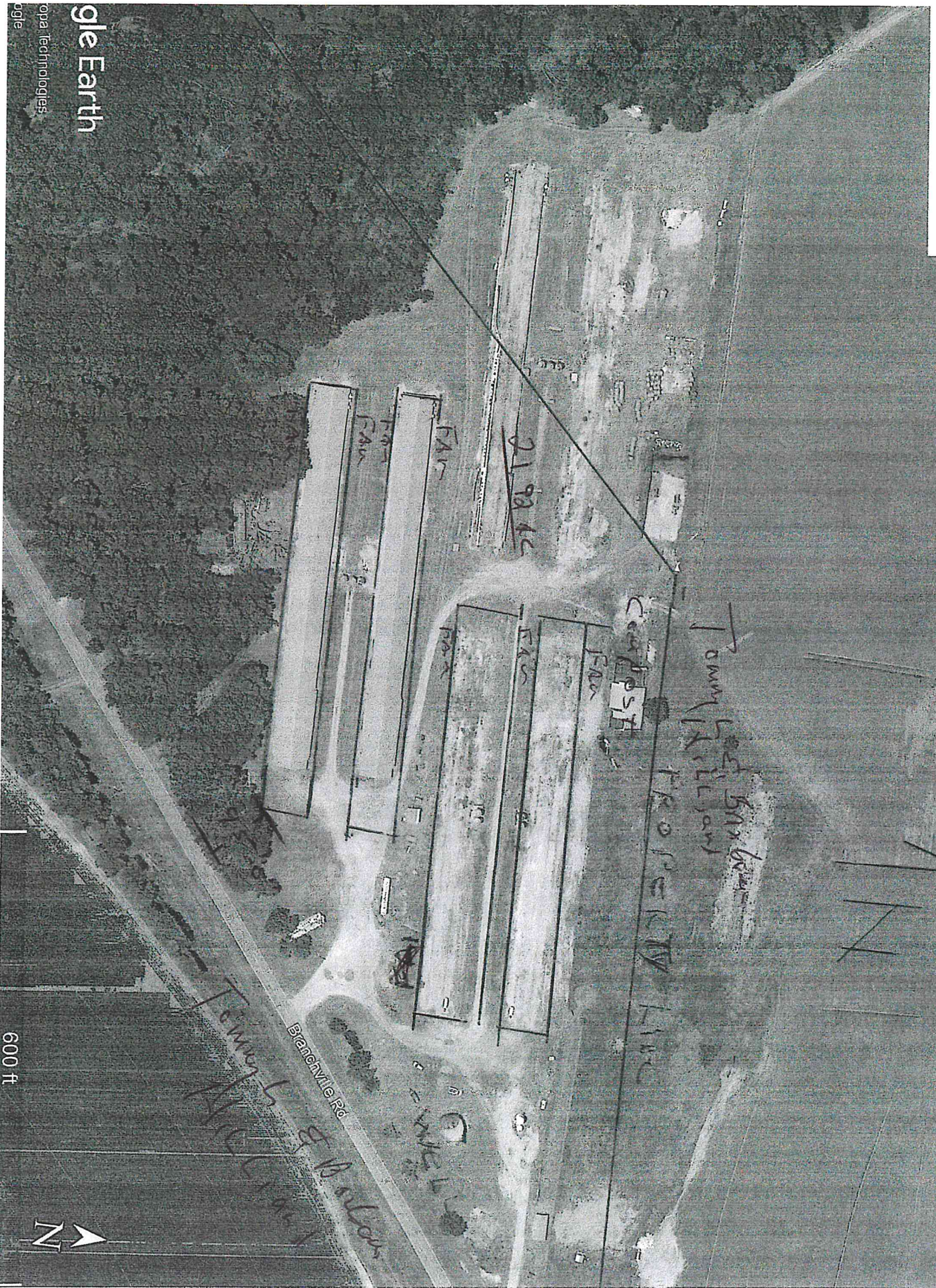
Milliard, Tommy L. Jr.  
6/23/2001



# Untitled Map

a description for your map.

## Legend



Google Earth

Google Technologies

Google

600 ft





Mitchell County Zoning Department  
18 North Court Street  
Camilla, Georgia 31730



Phone: 229-336-2060  
Fax: 229-336-2362  
E-Mail: [mczoning@mitchellcountyga.net](mailto:mczoning@mitchellcountyga.net)

**MEMORANDUM**

**DATE: July 15, 2021**

**TO: MITCHELL COUNTY BOARD OF COMMISSIONERS**

**FROM: PLANNING AND ZONING COMMISSION**

**APPLICATION: 21-69-822**

**PETITIONER: Mr. Tommy L. Hilliard, Jr.**

**LOCATION: 6328 Branchville Road, Camilla**

**REQUEST: Variance in Setback Requirements**

**PRESENT USE: Poultry Houses**

**CURRENT ZONING: Ag, Agricultural District**

**PROPOSED ZONING: Ag, Agricultural District**

**ANALYSIS:** Planning and Zoning Staff examined the subject property according to the applicable provisions of the Mitchell County's Zoning Ordinance, Article V, Section 5.21 (B), Article XI, Section 11.01(b). The Planning Commission finds the Ag district allows for the variance in setback requirements to allow the construction of Poultry Houses.

**Regarding the Variance in Setback Requirements, staff finds:**

**1. Does the purposed zoning classification promote the health, safety, moral or general welfare?**

The proposed variance in setback requirements of the subject property for the construction of Poultry Houses is acceptable within an Ag district and should promote the health, safety, moral or general welfare of the environment.

**2. The existing uses of the subject property and uses of the adjacent and near properties.**

The subject property, adjacent properties, and near properties are similar in agricultural pursuits.

**3. The current zoning of the subject property and adjacent or near properties.**

The Planning and Zoning Commission does find that the current zoning of the subject property, adjacent properties, and near properties are currently zoned agricultural.

**4. The extent to which property values are diminished by the present zoning restrictions.**

The Planning and Zoning Commission does not anticipate any problems with diminished property values with present zoning restrictions.

**5. The extent to which the restrictions diminishing property values, promotes the health, safety, morals or general welfare of the public.**

The Planning and Zoning Commission finds that the purposed variance request will not have any diminishing affects in property values, promotion of health, safety, morals or general welfare of the public and Planning and Zoning Commission expects the applicant to meet all the development standards.

**6. The relative gain to the public, compared to the extent of hardship imposed upon the individual property owner.**

The Planning and Zoning Commission finds that the relative gain to the public would be beneficial, compared to the extent of the hardship imposed upon the individual property owner without allowing the variance in setback requirement.

**7. The suitability of the subject property considered under the proposed zoning classification.**

The Planning and Zoning Commission finds that the subject property is suitable for the proposed zoning classification of agricultural with a variance in setbacks requirements.

**8. The history of the use of the subject property considered in the context of land development in the vicinity of the property.**

The Planning and Zoning Commission finds that the subject property has a history of the current land use of agricultural with the context of land development in the vicinity of the property being agricultural as well.

**9. Conformity with the Mitchell County Comprehensive Plan.**

The Planning and Zoning Commission finds that the subject property meets conformity with the Mitchell County Comprehensive Plan.

**10. Provided, that the County Commission may impose or require such additional restrictions and standards as may be necessary to protect the health and safety of workers and residents in the community, and to protect the value and use of property in the general neighborhood; and provided that wherever the County Commission shall find, in the case any permit granted, pursuant to the provision of these regulations that any term, conditions or restrictions upon which such permit was granted are not being complied with, said Commission shall rescind and revoke such permit after giving due notice to all parties concerned and granting full opportunity for a public hearing.**

**RECOMMENDATION:** The Planning Commission recommends approval of a Variance in Setback Requirements.



## Agenda Item Coversheet

**Mrs. Tanesha Jones- 21-69-871 – Request for a Conditional Use in a R2 Zone for a Rural Business to allow the Applicant Mrs. Tanesha Jones to Operate a Fitness Center in an Existing Building located on the Property at 7320 Flint Road, Baconton, Georgia. The 1.00- acre parcel is located on Zoning Map 77, parcel 38. The property owners are Charlie W. Jr. and Tanesha Jones.**

### ATTACHMENTS:

Description	Upload Date	Type
Mrs. Tanesha Jones	8/4/2021	Cover Memo

6

**ZONING APPLICATION**  
**MITCHELL COUNTY PLANNING & ZONING DEPARTMENT**

18 NORTH COURT STREET

CAMILLA, GEORGIA 31730

mczoning@mitchellcountyga.net

RUSSELL MOODY  
ZONING ADMINISTRATOR

PHONE (229) 336-2060  
FAX (229) 336-2362

(A PLAT OR SKETCH OF THE AREA IS REQUIRED FOR ALL APPLICATIONS)

DATE: 6-21-2021

APPLICATION NO: 2021-69-871

APPLICANTS NAME: Tanesha Jones CONTACT PHONE #: 229-886-0330

APPLICANTS MAILING ADDRESS: 7320 Flint Rd, Bacconton GA 31714

PROPERTY LOCATION: 7320 Flint Rd, Bacconton GA 31714 (ATTACH LEGAL DESC.) MAP/PAR# 77/38

PRESENT USE OF PROPERTY: Residential

ZONING CLASSIFICATION: PRESENT R2 PROPOSED R2 # OF ACRES FOR ZONING/REZONE: 1.4acre

**ZONING CHANGE / CONDITIONAL USE / ZONING VARIANCE / LAND DIVISION VARIANCE**

☐ ZONING CHANGE ☒ **CONDITIONAL USE** ☐ ZONING VARIANCE  
☒ **RURAL BUSINESS** ☐ HOME OCCUPATION ☐ HARSHIP ☐ LAND DIVISION VARIANCE

HAS THERE EVER BEEN A REQUEST TO REZONE PROPERTY? ☐ YES ☒ NO

IF SO, WHEN AND WHAT ACTION WAS TAKEN? \_\_\_\_\_

DOES THIS PROPERTY HAVE CITY WATER AND SEWER AVAILABLE? ☐ YES ☒ NO

LETTER OF INTEND FROM PROCESSING FACILITY? ☐ YES N/A

WHY ARE YOU REQUESTING THE CHANGE/ VARIANCE? **PLEASE BE DETAILED AND SPECIFY IN RELATION TO EXACTLY WHAT IS BEING REQUESTED FOR THE CHANGE/VARIANCE.**

Rural Business in an existing Bldg to operate a Fitness Center

**HARDSHIP**

HEALTH DEPARTMENT APPROVAL \_\_\_\_\_ MEDICAL JUSTIFICATION \_\_\_\_\_ (ATTACH BOTH) \_\_\_\_\_

PERSON TO RESIDE IN MH-NAME \_\_\_\_\_ RELATIONSHIP \_\_\_\_\_

PRESENT ADDRESS \_\_\_\_\_ PHONE # \_\_\_\_\_

**\*\*\* DISCLOSURE \*\*\***

I HAVE or HAVE NOT made campaign contributions having an aggregate value of \$250.00 or more to a member of the Mitchell County Board of Commissioners, Mitchell County Planning Commission, or any local government official who will be considering the request, within 2 years of this application.

I HEREBY CERTIFY THAT I AM THE OWNER, OR LEGAL AGENT OF THE OWNER, IN FEE SIMPLE OF THE ABOVE-DESCRIBED PROPERTY.

APPLICANT: Tanesha Jones WITNESS: Louie Phelan

DATE: 6/21/21 DATE: 6/21/2021

**\*\*CAUTION THAT FAILURE TO APPEAR COULD RESULT IN A DENIAL DUE TO LACK OF SUFFICIENT INFORMATION NEEDED FOR THE BOARDS TO MAKE AN INFORMED DECISION\*\***



## APPLICANT'S DECLARATION OF RURAL BUSINESS

A "Rural Business" shall be a small office or small-scale retail sales or service type business that shall be secondary or incidental to the primary use of property for agricultural or residential purposes (Zoned Ag). Such business shall be primarily directed toward providing local or neighborhood services to rural-residential areas. Rural Businesses shall be similar to home occupations, except that the activity can occur in an accessory structure detached from the principal residence. A rural business is intended to be for commercial uses of smaller size, intensity and scale than is commonly found in commercial zoning districts. The applicant for a rural business must have established residency and be living in the residence on the subject property prior to filing an application for consideration with the Planning Commission.

### Permitted Uses:

- Offices,
- Beauty and barber shops,
- Retail sales or services of a specialty nature; antique shops, specialty foods, custom made sporting goods, meat cutting as a retail service to the public provided, however, that no slaughtering or wholesale meat cutting or processing is permitted.
- Small repair shops for appliances, machinery, farm equipment or automobiles with the following limitations:
  - a. Repair shops shall not create noise, noxious odors, bothersome illumination or any hazard which would adversely affect the health, safety or welfare of the adjoining property owners or the neighborhood in general.
  - b. Outdoor storage of inoperable machinery, equipment or vehicles shall be prohibited.
  - c. No more than two (2) vehicles shall actually be serviced, actively worked on or repaired at any one time.
  - d. All spare parts (new or used) shall be stored within a structure and the storage space shall be included in the total space allocated for the business.
- Small businesses similar to the above, as approved by the Planning Commission

### Prohibited Uses:

- Retail sales of gasoline, service stations, mechanical, or do it yourself car washes.
- Truck terminals, heavy equipment rental.
- Industrial or manufacturing uses that require specialized equipment not ordinarily associated with agricultural and residential uses, i.e., forges, large milling machines, poultry or meat processing or packing equipment (except as provided for above).
- Drive-in theaters, restaurants, entertainment facilities, skating rinks or any use which as a result of its normal operation would generate large amounts of vehicular traffic.
- Any use which is clearly out of scale or character with an agricultural and residential area.

### Development Standards

The following standards shall apply to all rural businesses unless specifically exempted by the Planning Commission. The petitioner must satisfactorily demonstrate that exemption from one or more of these standards will not result in adverse impacts on the surrounding property. The following standards cannot be exempted by the Planning Commission: 1,2, 3, 4, & 6. A modification of development standards 3, 5, 7, & 8, shall only be permitted if: a) there are special and unusual topographic conditions unique to the property or structure, or (b) the proposed use is of such a small scale that conducting or operating the business would not be obvious or noticeable from the adjoining property or by the public in general, and will remain the same, and (c) a modification of the development standards shall be permitted only if the intent of the rural business section



is maintained.

1. An approved rural business will only be valid as long as the original petitioner owns and operates the business and the business license is issued to the petitioner. If the business license expires, or the petitioner wishes to sell or transfer the business or license, the Planning Commission approval would be void and a new application shall be submitted to the Planning Commission for consideration.
2. The site of the rural business must also be the bona fide residence of the petitioner and principle practioner.
3. Structure:
  - a. Any detached structure (existing or proposed) housing the rural business must be located to the sides or the rear of the principle residence of the property.
  - b. The structure shall not contain any equipment that would not ordinarily be found in accessory structures in an agricultural/residential district. Such a structure shall be readily and easily usable of customary agricultural and residential uses. The architectural style shall be in keeping with the surrounding agricultural and residential development.
4. Business shall be located on at least one (1) acre of land and the site upon which the business is actually conducted shall not exceed one-half acre of land.
5. Business shall be limited to a total of 1,000 square feet of gross floor area.
6. One non-illuminated sign, limited to a maximum of sixteen square feet shall be permitted. It may have two (2) faces of sixteen square feet each, back to back, on one set of supports.
7. Off-street parking shall be provided as set out in Article XVIII, Section 18.1 of the Zoning Regulations.
8. Two (2) employees, excluding immediate family members, shall be permitted

The business must be in compliance with all other applicable federal, state and county laws, ordinances or regulations.

The business shall be conducted in a manner which does not adversely affect the neighborhood with respect to impacts caused by traffic, parking, crime, security matters, noise, odor, light, glare, liquid or solid waste, or smoke or the creation of any public health or safety risks or other nuisance, as determined by the County.

The business shall not cause an increase in the use of any services (police, fire, etc.) that substantially exceeds the average for residences in the neighborhood.

Storage of hazardous or flammable materials is strictly prohibited.

The County may impose additional standards reasonably related to the protection of the health, safety, morals, comfort and general welfare of the persons or property in the neighborhood of the rural business or to the County.

I HAVE READ AND UNDERSTAND THE ABOVE REGULATIONS AND  
AGREE TO COMPLY WITH THEM.

Vanessa Jones  
Signature

6/21/21  
Date

Leanne P. Swan  
Witness

Mitchell County  
Planning & Zoning Department  
18 North Court Street  
Camilla, Georgia 31730

Phone (229) 336-2060  
Fax (229) 336-2362

Russell Moody  
Zoning Administrator

## APPLICANT MEETING NOTIFICATION

Application must be filed in the office of the Zoning Administrator at 18 North Court St., Camilla, Georgia by June 21st, 2021 by 12:00pm in order to be heard by the Planning Commission the following month.

Caution that failure to appear could result in a denial due to lack of sufficient information needed for the Boards to make an informed decision.

**PLANNING COMMISSION**

**DATE/TIME: July 15<sup>th</sup>, 2021 @ 7:00pm**

**BOARD OF COMMISSIONERS**

**DATE/TIME: August 10<sup>th</sup>, 2021 @ 5:00pm**

**ALL MEETINGS WILL BE HELD AT: Mitchell County Board of Commissioners Meeting Room  
26 North Court St.  
Camilla, Georgia**

Questions? Please call the Zoning Administrator at 336-2060.

Your signature below acknowledges receipt of the above referenced data.

  
Applicant/ Representative

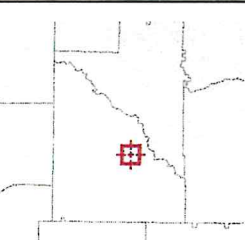
6/21/2021  
Date



JONES, TANESHA

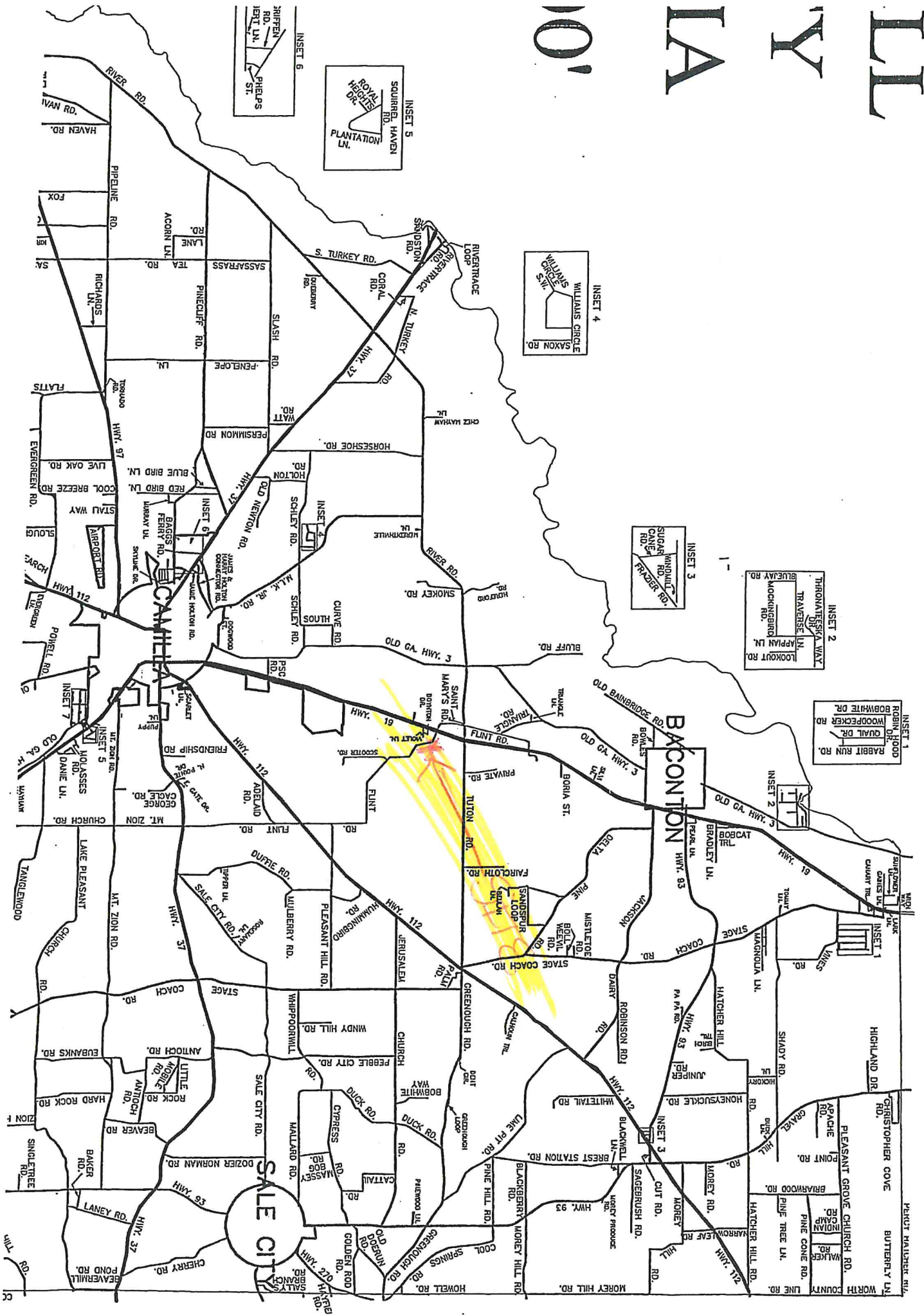


Overview

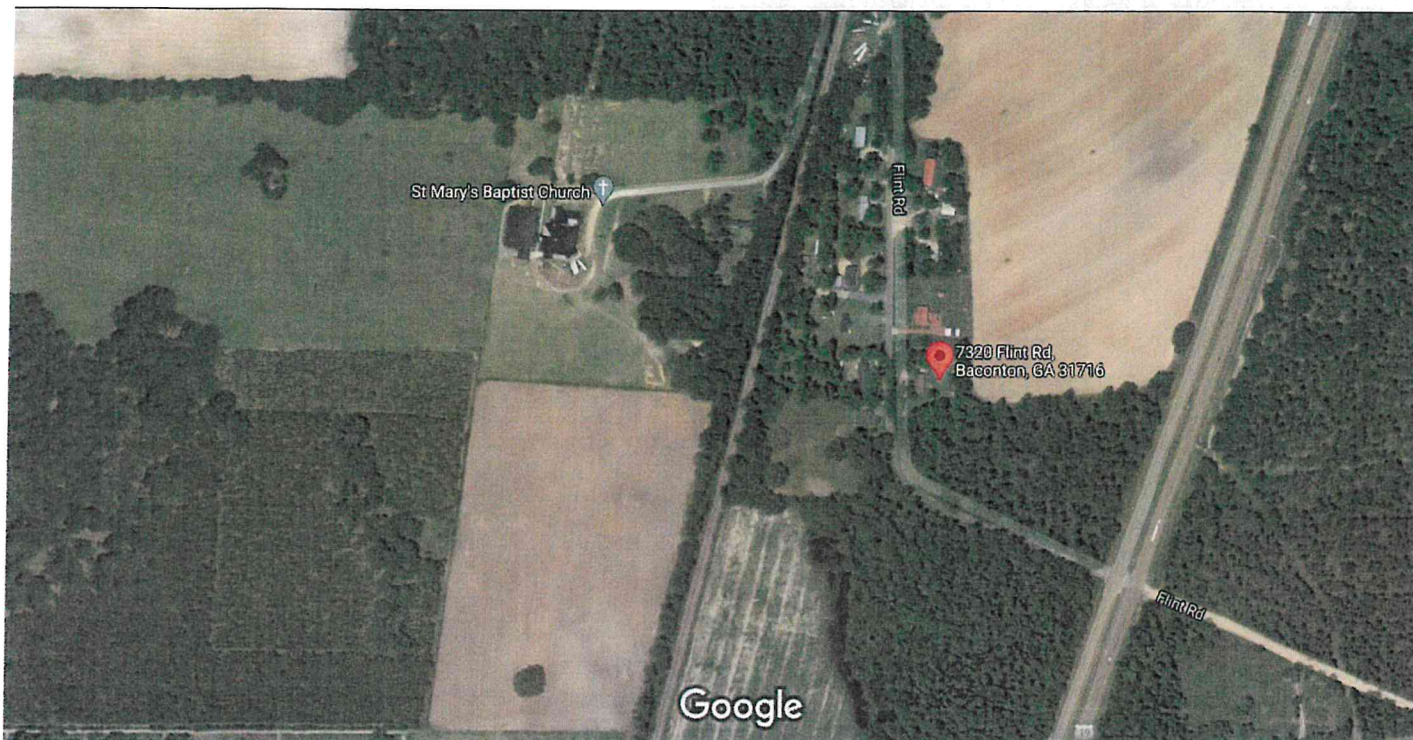


Legend

- ☐ Parcels
-  Roads
-  City Limits







Imagery ©2021 Google, Imagery ©2021 Maxar Technologies, USDA Farm Service Agency, Map data ©2021 200 ft



## 7320 Flint Rd



Directions



Save



Nearby



Send to your  
phone



Share



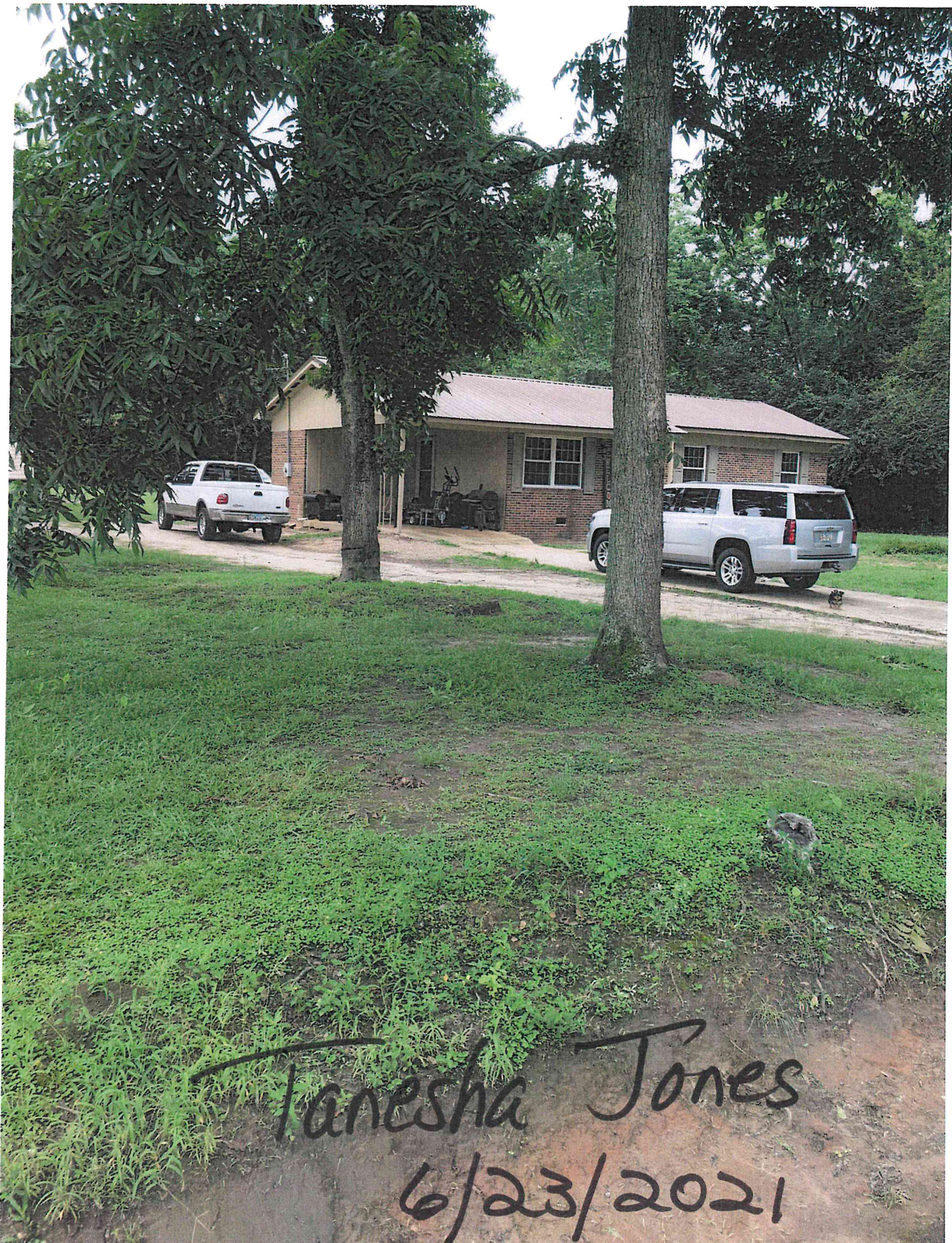
7320 Flint Rd, Baconton, GA 31716



8R6C+75 Baconton, Georgia

Photos





Tanesha Jones  
6/23/2021





Tanesha Jones  
6/23/2021



# MITCHELL COUNTY ZONING

## Zoning Public Hearing Notice

Mitchell County Zoning (229-336-2060)

Public notice is hereby given that on Thursday the 15<sup>th</sup> Day of July 2021, at 7:00 p.m. the Mitchell County Planning Commission will hold a public hearing in the Mitchell County Board of Commissioners office in Camilla, Georgia, on the following applications. After said public hearing, the Planning Commission will submit to the Mitchell County Board of Commissioners its "Recommendations" regarding said zoning revisions.

Public notice is hereby given that on Tuesday the 10<sup>th</sup> Day of August 2021, at 5:00 p.m. the Mitchell County Board of Commissioners will hold a public hearing in the Mitchell County Board of Commissioners office in Camilla, Georgia on the same zoning proposals. Later, in regular session, the Commissioners will make a decision on the zoning revisions.

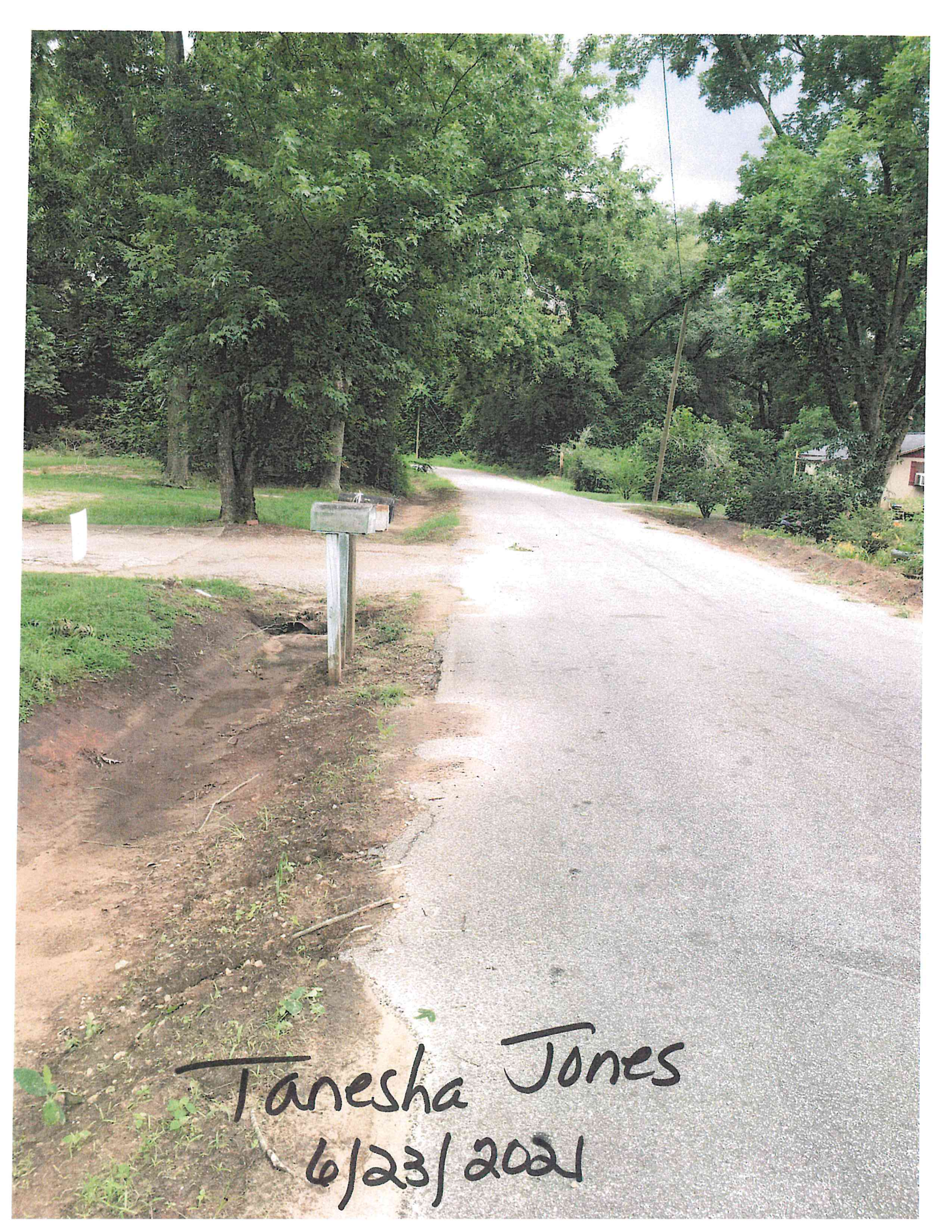
21-69-871 - Request for a Conditional Use in a R2 Zone for a Rural Business to allow the Applicant Mrs. Tanesha Jones to Operate a Fitness Center in an Existing Building located on the Property at 7320 Flint Road, Barantown, Georgia. The 1.00- acre parcel is located on Zoning Map 77, parcel 38. The property owners are Charlie W. Jr. and Tanesha Jones.

All interested persons are invited to attend these public hearings.

# 229-336-2060

Tanesha Jones  
6/23/2021





Tanesha Jones  
6/23/2021



A photograph of a paved road in a rural setting. The road is dark asphalt and runs straight towards the horizon. On the left side of the road, there is a grassy area with several small, dark-leaved bushes. In the background, there are large, leafy trees and a small house with a grey roof. On the right side of the road, there is a grassy area with a few small trees and a white car parked on the edge. The sky is filled with large, white and grey clouds, with some blue visible. A power line runs across the top of the image. At the bottom of the image, there is handwritten text in black ink.

Tanesha Jones  
6/23/2021



Mitchell County Zoning Department  
18 North Court Street  
Camilla, Georgia 31730



Phone: 229-336-2060  
Fax: 229-336-2362  
E-Mail: [mczoning@mitchellcountyga.net](mailto:mczoning@mitchellcountyga.net)

**MEMORANDUM**

**DATE: July 15, 2021**

**TO: MITCHELL COUNTY BOARD OF COMMISSIONERS**

**FROM: PLANNING AND ZONING COMMISSION**

**APPLICATION: 21-68-871**

**PETITIONER: Mrs. Tanesha Jones**

**LOCATION: 7320 Flint Road, Baconton**

**REQUEST: Conditional Use in a R2 Zone for a Rural Business**

**PRESENT USE: Residential**

**CURRENT ZONING: R2, Residential District**

**PROPOSED ZONING: R2, Residential District**

**ANALYSIS:** Planning and Zoning Staff examined the subject property according to the applicable provisions of the Mitchell County's Zoning Ordinance, Article V, Section 5.23. The Planning Commission finds the R2 district allows for a service type business, which shall be secondary or incidental to the primary use of the property.

**Regarding the Rural Business Requirements, staff finds:**

**1. Does the purposed zoning classification promote the health, safety, moral or general welfare?**

The proposed conditional use for a rural business of the subject property for a Fitness Center is acceptable within an R2 district and should promote the health, safety, moral or general welfare of the environment.

**2. The existing uses of the subject property and uses of the adjacent and near properties.**

The subject property, adjacent properties, and near properties are similar in R2 Zoned pursuits.

**3. The current zoning of the subject property and adjacent or near properties.**

The Planning and Zoning Commission does find that the current zoning of the subject property, adjacent properties, and near properties are currently zoned R2.

**4. The extent to which property values are diminished by the present zoning restrictions.**

The Planning and Zoning Commission does not anticipate any problems with diminished property values with present zoning restrictions.

**5. The extent to which the restrictions diminishing property values, promotes the health, safety, morals or general welfare of the public.**

The Planning and Zoning Commission finds that the purposed conditional use request will not have any diminishing affects in property values, promotion of health, safety, morals or general welfare of the public and Planning and Zoning Commission expects the applicant to meet all the development standards.

**6. The relative gain to the public, compared to the extent of hardship imposed upon the individual property owner.**

The Planning and Zoning Commission finds that the relative gain to the public would be beneficial, compared to the extent of the hardship imposed upon the individual property owner without allowing the conditional use in a R2 Zone for a rural business.

**7. The suitability of the subject property considered under the proposed zoning classification.**

The Planning and Zoning Commission finds that the subject property is suitable for the proposed zoning classification of R2 with a conditional use for a rural business.

**8. The history of the use of the subject property considered in the context of land development in the vicinity of the property.**

The Planning and Zoning Commission finds that the subject property has a history of the current land use of R2 with the context of land development in the vicinity of the property being R2 as well.

**9. Conformity with the Mitchell County Comprehensive Plan.**

The Planning and Zoning Commission finds that the subject property meets conformity with the Mitchell County Comprehensive Plan.

**10. Provided, that the County Commission may impose or require such additional restrictions and standards as may be necessary to protect the health and safety of workers and residents in the community, and to protect the value and use of property in the general neighborhood; and provided that wherever the County Commission shall find, in the case any permit granted, pursuant to the provision of these regulations that any term, conditions or restrictions upon which such permit was granted are not being complied with, said Commission shall rescind and revoke such permit after giving due notice to all parties concerned and granting full opportunity for a public hearing.**

**RECOMMENDATION:** The Planning Commission recommends approval of a Conditional Use for a Rural Business.



## **Agenda Item Coversheet**

### **Resolution # 2021-012 - Mr. Tommy L. Hilliard, Jr.**

#### **ATTACHMENTS:**

Description	Upload Date	Type
Resolution # 2021-012 - Mr. Tommy L. Hilliard, Jr.	8/4/2021	Cover Memo

**RESOLUTION 2021-012**

**GRANTING A ZONING VARIANCE**

**WHEREAS**, The Mitchell County Board of Commissioners has adopted a Zoning Map and Ordinance for the unincorporated areas of the County and,

**WHEREAS**, the Zoning Map and Ordinance may be amended from time to time by citizen or Planning Commission originated request,

**WHEREAS**, the Mitchell County Planning Commission did Approve to grant a Zoning Variance in Setback Distances to the Highway Right of Way of seventy- five feet (75') for Poultry House Number (4) Four in an Ag Zone.

**THEREFORE, BE IT RESOLVED** by the Board of Commissioners of Mitchell County, Georgia by the authority of the same as follows:

Request for a Variance in Setback Distances to the Highway Right of Way for Poultry House Number (4) Four which will be located closer than the 150' Setback Required by the Mitchell County Ordinances in an Ag Zone. The 21.2- acre parcel is located on Zoning Map 54, parcel 14. The property owner is Mr. Tommy L. Hilliard, Jr., *is hereby* **GRANTED SO RESOLVED**, this 10<sup>th</sup> day of August, 2021.

BOARD OF COMMISSIONERS  
MITCHELL COUNTY, GEORGIA

---

Benjamin Hayward, Chairman

Attest:

---

Rebecca Reese, Clerk

COMMISSION VOTE:           YES           NO





## Agenda Item Coversheet

### Resolution #2021-013 - Mrs. Tanesha Jones

#### ATTACHMENTS:

Description	Upload Date	Type
Resolution #2021-013 - Mrs. Tanesha Jones	8/4/2021	Cover Memo

**RESOLUTION 2021-013**

**GRANTING A CONDITIONAL USE**

**WHEREAS**, The Mitchell County Board of Commissioners has adopted a Zoning Map and Ordinance for the unincorporated areas of the County and,

**WHEREAS**, the Zoning Map and Ordinance may be amended from time to time by citizen or Planning Commission originated request,

**WHEREAS**, the Mitchell County Planning Commission did Approve to grant a Conditional Use for a Rural Business in an Existing Building in a R2 Zone.

**THEREFORE, BE IT RESOLVED** by the Board of Commissioners of Mitchell County, Georgia by the authority of the same as follows:

Request for a Conditional Use in a R2 Zone for a Rural Business to allow the Applicant Mrs. Tanesha Jones to Operate a Fitness Center in an Existing Building located on the Property at 7320 Flint Road, Baconton, Georgia. The 1.00- acre parcel is located on Zoning Map 77, parcel 38. The property owners are Charlie W. Jr. and Tanesha Jones, *is hereby* **GRANTED SO RESOLVED**, this 10<sup>th</sup> day of August, 2021.

BOARD OF COMMISSIONERS  
MITCHELL COUNTY, GEORGIA

---

Benjamin Hayward, Chairman

Attest:

---

Rebecca Reese, Clerk

COMMISSION VOTE:           YES           NO





## **Agenda Item Coversheet**

### **Condemnation Proceedings - Brest Station Road**



## **Agenda Item Coversheet**

### **Demolition of County Owned Building**





## Agenda Item Coversheet

### Georgia B. Williams Nursing Home, Inc. - Letter of Support

#### ATTACHMENTS:

Description	Upload Date	Type
Georgia B. Williams Nursing Home, Inc. - Letter of Support	8/3/2021	Cover Memo



Beatrice Borders  
1892-1971

#### Our Mission Statement:

The mission of the historical Georgia B. Williams Nursing Home, Inc. is to ensure that the historical contribution of this dwelling never be forgotten by maintaining its existence so that it will continue to provide service in the communities of southwest Georgia



### *Georgia B. Williams Nursing Home, Inc.*

P. O. Box 245  
Camilla, Georgia 31730  
[gbw@beasbabies.org](mailto:gbw@beasbabies.org)  
July 23, 2021

Jacquelyn Briscoe  
Administrator  
706 486-4648  
708 817-8512

Mitchell County Commissioners  
% Benjamin Hayward  
26 N. Court Street  
P.O. Box 187  
Camilla, Georgia 31730

#### Board Members

##### Secretary

Dear Chairman Hayward:

Georgia B. Williams Nursing Home, Inc. is pleased to announce to you that your letter of support has helped the organization dearly. We cannot be more grateful. On July 3, 2021 The National Trust of Historic Preservation named the historic Georgia B Williams Nursing Home as one of 11 most endangered places in America. This announcement has brought much attention to our cause. On July 1<sup>st</sup>, the organization received notification of a \$5,000.00 grant awarded from the Johana Favrot Fund, and on July 15<sup>th</sup>, GBWNH, Inc. was awarded a grant from the African American Cultural Heritage Action Fund in the amount of \$75,000.00. All these grants were given by supporters of The National Trust of Historic Preservation.

Praise God that we are closer than before, however we are still three-fourths away from accomplishing our mission. GBWNH, Inc. must continue to seek funding. Therefore, we are asking if you will continue to support the cause with your letters of support to be included in our funding application packages to show that our community, and government support our project. We cannot do it without you. We are asking if you will send us an updated letter that we can use for the next three applications that we will submit for this year. By giving us a general letter with **no date**, and salutation addressed: **Dear Grantor**, you won't have to continue to send letters. For checks and balances, whenever your letter is submitted to a grantor, you will receive an email copy informing you of the grantor to whom your letter was sent. This will help you keep up with our organization, and help us meet deadlines that might conflict with your meeting dates. The next application's deadline is September 1, 2021.

Please continue to help us move closer to our goal. We cannot do this without your letters of support.

Sincerely yours,

*Joseph A. Thomas*  
Joseph Thomas  
(President)

Charlie Dixon  
Member-at-Large  
229 886-8381

Delma Marcus  
Member-at-Large  
229 336-7470

Vivian S Smith  
Treasurer  
229 336-8740

Joseph Thomas, Sr.  
President  
229 344-6516

Gracie Toombs  
Member-at-Large  
229 294-2957

Joseph White  
Member-at-Large  
229 328-3337





## **Agenda Item Coversheet**

### **EMS Council Appointment**



## **Agenda Item Coversheet**

### **Employee Handbook**

#### **ATTACHMENTS:**

Description	Upload Date	Type
Resolution #2021-014 Revised Employee Handbook	8/9/2021	Cover Memo



**RESOLUTION 2021-014**

**A RESOLUTION OF THE BOARD OF COMMISSIONERS OF MITCHELL COUNTY, GEORGIA TO ADOPT A REVISED EMPLOYEE HANDBOOK, AND FOR OTHER PURPOSES.**

**WHEREAS**, the Mitchell County Board of Commissioners (the “Board”), as the governing authority of Mitchell County, Georgia, exercises the powers, duties, and responsibilities vested in such governing authority through local Act and the laws of Georgia;

**WHEREAS**, the Board has the power to enact reasonable ordinances, resolutions, and policies governing its affairs;

**WHEREAS**, the Board desires to adopt a revised version of the Mitchell County Employee Handbook, in substantially similar form to that attached hereto as Exhibit A; and

**NOW, THEREFORE, BE IT RESOLVED** by the Board the following:

**SECTION 1:** The Mitchell County Employee Handbook, in substantially similar form to that attached hereto as Exhibit A, is adopted.

**SECTION 3:** All previous employee policies, or parts thereof, in conflict with this resolution are hereby repealed.

**SECTION 4:** This resolution shall be effective on October 1, 2021.

**SO RESOLVED** this 10th day of August, 2021.

**MITCHELL COUNTY, GEORGIA**

By: \_\_\_\_\_  
The Honorable Benjamin Hayward,  
Chairman, Board of Commissioners

(Seal)  
Attest:

\_\_\_\_\_  
Rebecca Reese, County Clerk



## **Agenda Item Coversheet**

**County Administrator**





## **Agenda Item Coversheet**

**Finance Officer**



## **Agenda Item Coversheet**

### **Personnel Issues**